



April 13-21, 2021

LALITĀ NAVARĀTRĪ

Mantrās, Stotrās, Namāvalīs



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Disclaimer



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The material has been organised to address the needs of seekers who may be beginners (aspirants who are not initiated into the *Mūlamantra*) as well as serious Sadhakas. There may be certain practices outlined which require diksha and have been labelled as such in this document. Beginners are advised to follow this categorisation strictly and not chant mantras without initiation from a Guru.

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Sadhana Recommendations



BHAKTAS

Worship: Kumkum *pūjā* with 5 upacāras along with Khaḍgamālā ([Youtube link](#)) or Lalitā Sahasrānāma

Chanting:

- Amrita Janani Mantra or Lalitā Gāyatrī

Meditation on Her attributes:

- Lalitā: 25, 108, 300 and 1,000 names

Be Protected:

- Lalitā Kavacam
-

SADHAKAS

Worship:

- Kumkum *pūjā* with 5 or 16 upacāras along with Khaḍgamālā ([Youtube link](#)), 300 names or 1,000 names
- Navāvaraṇa pūjā
- Homā with Pañcadaśī or Saubhāgya Pañcadaśī

Chanting:

- Pañcadaśī or Saubhāgya Pañcadaśī
- Any of the stotras noted in this manual

Guruji on Śrī Lalitā Tripurasundarī

Excerpt from "Lusaka Notes"



Sundarī, or Lalitā Tripurasundarī, is the flower of consciousness—graceful, harmonizing, joyous, peaceful, bountiful, protective, knowing and powerful. She is symbolized by the lotus of lotuses. She is the most beautiful one, who manifests divine knowledge and love. She knows best how to lift a human being from the illusion of bondage to the eternal cosmic love and power of the all-pervasive. She is Ādiśakti, (the Godhead, the Mother of all Mothers)—of Lakṣmī, Saraswatī and Pārvatī (Gaurī); all three are emanations from the Ādiśakti.

She is the upward thrust of evolution—meaning not merely individual liberation, but liberation for a whole class of classless human beings. She is the “Great Vehicle” of Vajrayana Buddhism in the Tibetan mandalas. She plays with such toys as the sun, the moon, space and rainbows. Three is her abstract symbol in *om*. She is Tripurasundarī, the beautiful girl in all three aspects of the world—creation, nourishment (or sustenance) and destruction (or clean-up). Likewise, she is the Earth, the atmosphere and the heavens.

Sundarī is the primal power of Ādiśakti to see herself in various forms. The first desire of the Supreme Being to manifest causes a division in that being. Sundarī is this first desire (Kāmakalā or Icchā Śakti). Desire is the secret of creation, the root of manifestation. It is the mainstay of existence. This desire first takes the form of fragmentation and then of seeking to reunite all these fragmented parts of the whole. The divine desires to sacrifice itself in creation and then to receive this creation back into itself. This twofold desire is the basis of love, the vivifying bond that ties together creator and the created. Love exists by itself, independent of the objects through which it manifests. Love has no clinging, no desire, no hunger for possession, no attachment. It is simply the craving for the union of the self with the divine.

She is called Śrī—the auspicious one; Sarva Maṅgalakāriṇī. She is the beautiful one who gives both bhōga and moksha.

If you approach her with desire, she will blend your spiritual progress with material glitter (which is imitation jewelry, by the way). She shows her truest self and truest riches to the one who is dispassionate, who approaches her in an attitude of divine oneness. When the śrī bīja is added at the end of Pañcadaśī, it becomes what is known as Laghu Ṣōḍaśī. She is ever-radiant and charming, like a 16-year-old girl. She mothered the god Manmatha, so she is particularly pleased when her devotees worship him. Rati is her daughter-in-law, and rati must be offered to her as worship.

Tripurasundarī is an ocean of knowledge. You could not exhaust her riches even if you were to write a million volumes about her. The best thing to do, then, is engage in her upāsanā as she directs. And the best form of upāsanā is to seek the source of knowledge as an observer—not by running away from bondages, not by being attached to the results of actions, but by acting out of divine will. That is the triple combination of the *bhakti*, *jñāna* and *karma* mārgās.

Let us conclude this discussion of Tripurasundarī upāsanā in her own words: “The more you know, the more you love, the more you experience *om̐*.”



Śrī Lalitā Mantras



*Amrita Janani Mantra for the
Uninitiated Devotees*

ka e ī la hrīṃ amṛta
ha sa ka ha la hrīṃ ānanda
sa ka la hrīṃ janani

.....
Lalitā Gāyatrī

tripurasundarī vidmahe
pīṭha kāmīni dhīmahi
tannaḥ klinne pracodayāt

.....
Mantra for Initiated Devotees

Pañcadaśī | Saubhāgya Pañcadaśī | Ṣoḍaśī

Śrī Lalitā Dhyana Ślokas

<https://www.dattapeetham.org/speeches/2015/1/7/dhyana-shlokas-lalitha-sahasranama>



DHYĀNA ŚLOKA 1

**aruṇāṃkaruṇā-taraṃgitākṣiṃ dhṛta-pāśāṅkuśa-puṣpa-bāṇa-cāpām |
aṇimādibirāvṛtām mayūkhai-rahamityeva vibhāvaye bhavānim ||**

aruṇāṃ

The Supreme Mother is of the Aruna complexion i.e. the colour of the sky as it appears in the early morning just before the actual sunrise, when the rays are just coming up. It is a very serene, calm and beautiful time. This is an indescribable colour; the beauty of which should be only seen and enjoyed. The darkness of the night will give way to the rays of the Sun; the brightness will be enveloping the sky. This form reflects her love and affection for us; it teaches that like the rising Sun, She will dispel all our problems.

karuṇā-taraṃgitākṣiṃ

Based on the individual needs she lets out her compassion (karuna), little at a time, like waves (taranga). Her gentle and calm eyes (akshi) reflect the deep love and compassion that exists within Her heart. We need to increase our capacity to receive the compassion that is being showered through Her eyes.

dhṛta-pāśāṅkuśa-puṣpa-bāṇa-cāpām

She holds in Her hands all Her important weapons - paśa (noose), aṅkuśa (goad), puṣpa-bāṇa cāpā (the bow made of sugarcane and arrows that consist of flowers).

aṇimādibirāvṛtām mayūkhair

The 8 supernatural powers (ashta siddhis) of Aṇimā, Laghimā etc. surround Her like rays. Just as the Sun retains rays around him for the benefit of this creation, the Divine Mother retains these supernatural powers for the benefit of Her devotees.

ahamityeva vibhāvaye bhavānim

O Mother, I offer this prayer to you with a strong belief that You and me are inseparable. There is no difference between the two of us.

DHYĀNA ŚLOKA 2

**dhyāyet padmāsanasthāṃ vikasita-vadanāṃ padma-patrāyatākṣiṃ
hemābhāṃ pitavastrāṃ kara-kalita-lasaddhema padmām varāṅgīm |
sarvālaṃkāra-yuktāṃsatatamabhayadāṃbhakta-namrām bhavāniṃ
śrividyaṃ sāntamūrtiṃ sakala-sura-nutāṃ sarva saṃpat pradātrīm ||**

dhyāyet padmāsanasthāṃ

I meditate on that Divine Mother who is seated in the padmasana (lotus pose). It also means that She is seated within a padma (lotus).

vikasita-vadanām

She possesses a charming face which also is the cause for our upliftment / growth (vikasa).

padma-patrāyatākṣiṃ-

Her eyes are elongated like the lotus petals (lotus-eyed) which symbolizes that She watches over every being.

hemābhām pītavastrām

She wears yellow colour clothes (pīta vastrām), is of golden complexion and is glowing like a golden light (Hema means gold; bha means light).

kara-kalita-lasaddhema padmām varāṅgīm

With a beautiful body that is of medium gait, neither too fat nor too thin and with a golden lotus held in Her hand, She attracts everyone. This golden lotus which cannot wither away causes the lotus within us to glow.

sarvālaṃkāra-yuktām

She has adorned herself with all types of decorations (sarva alaṃkāra) such as jewels, flowers etc.

satatamabhayadām

She displays Abhaya mudra (fear not) of protection towards all beings.

bhakta-namrām bhavāniṃ

I am bowing down to the Divine Mother Bhavanī (wife of Bhava or Śiva) in complete reverence.

śrividyaṃ

She is an embodiment of the entire knowledge of Śrī Vidyā.

śāntamūrtiṃ

She is of a peaceful form

sakala-sura-nutām

She is worshipped with great reverence by all the Suras (Devatas).

sarva sampat pradātriṃ

She bestows every form of prosperity (sarva sampat). Here prosperity means knowledge (vidyā/ jñanā) and yoga .

DHYĀNA ŚLOKA 3

**sakuṃkuma-vilepanām alika-cumbi-kastūrikām
samanda-hasitekṣaṇām saśara-cāpa-pāśāṅkuśa
aśeṣa-jana-mohiniṃ aruṇa-mālya-bhūṣaṃbarām
japā-kusuma-bhāsurām japavidhau smaredaṃbikām**

sakuṃkuma-vilepanām

She is anointed with kumkum. Kumkuma is very auspicious and has many medicinal properties. She is pleased with even a drop of Kumkuma offered to her.

alika-cumbi-kastūrikāṃ

She wears a kastūri (sandal) bottu (bindi) which in fact is her true beauty. The bhramara bees, drawn by the fragrance of this sandal paste, encircle Her.

samanda-hasitekṣaṇām

Her laugh is gentle, lovable, wholehearted and beautiful. She looks upon Her devotees with such a benevolent smile. Her laugh is visible in Her smiling eyes.

saśara-cāpa-pāśāṅkuśa

She holds all her weapons - the bow and arrows, the goad and the noose.

aśeṣa-jana-mohiniṃ

She has the power of universal attraction. Irrespective of whether a person believes in Her or not, he/she will find it impossible to avoid Her and instead will be attracted towards Her.

aruṇa-mālya-bhūṣaṃbarāṃ

The red (aruṇa) garland (mālā) She wears, is exquisite.

japā-kusuma-bhāsurāṃ

She is glowing like the red hibiscus flower and wears it (japākusuma).

japavidhau smaredaṃbikāṃ

One has to meditate on this form of Divine Mother Ambika during japa (i.e. during recitation of this Sahasranāma).

Śrī Lalitā Pañcopacāra Pūjā



.....
Gandhaṃ: (Offer Perfumes, Sandal Paste)

.....
 śrī lalitāyai laṃ pṛthvi tattvātmikāyai satsaṅgam gandhaṃ samarpayāmi namaḥ

.....
Puṣpaṃ: (Offer Flowers)

.....
 śrī lalitāyai haṃ ākāśa tattvātmikāyai indriya nigrahaṃ puṣpaṃ samarpayāmi namaḥ

.....
Dhūpaṃ: (Offer Incense)

.....
 śrī lalitāyai yaṃ vāyu tattvātmikāyai ariṣaḍvarga visarjanaṃ dhūpaṃ aghrāpayāmi namaḥ

.....
Dīpaṃ: (Show Ghee Lamps / Light Dipas)

.....
 śrī lalitāyai raṃ vahni tattvātmikāyai citkalā darśanam dīpaṃ darśayāmi namaḥ

.....
Naivedyaṃ: (Offer Prasādam / Food)

.....
 śrī lalitāyai vaṃ amṛta tattvātmikāyai śivā śakti sāmarasyam ānandāmṛtam naivedyam
 nivedayāmi namaḥ

.....
Karpūra Nirājanam: (Light Camphor)

.....
 śrī lalitāyai saṃ manastattvātmikāyai manolaya svarūpaānanda karpūra nirājanam
 darśayāmi namaḥ

Śrī Sūkta Vidhānena Ṣoḍaśopacāra Pūjā

Pūjā according to Śrī Sūktam – to confer material and spiritual blessings on the devotee. This is one of the earliest Pūjā Vidhānams compiled by Guruji Śrī Amṛtānanda Nātha Saraswatī. This pūjā may be done to an idol of Devi, Śrī Yantra pendant or Śrī Yantra Meru. Devotees are encouraged to include it as part of their daily practice.



hariḥ om śrī gurubhyo namaḥ hariḥ om
om śrī mahā gaṇapataye namaḥ

om gaṇānām tvā gaṇapatigṃ havāmahe kavim kavīnām upama-śravas-tamam |
jyeṣṭharājam brahmaṇām brahmaṇaspata ānaḥ śṛṇvan-nūtibhissīda sādhanam ||

Ācamanam

Sip water four times

aiṃ ātmatatvāya svāhā |
kliṃ vidyā tatvāya svāhā |
sauḥ śiva tatvāya svāhā |
aiṃ kliṃ sauḥ sarva tatvebhyaḥ svāhā ||

Invocation

Hold a flower at the heart, visualise the form of Devi and recite

caturbhujē candra kalāvataṃse kuconnate kumkuma rāga śoṇe
puṇḍreḥṣu pāśāṅkuśa puṣpabāṇa haste namase jagadeka mātaḥ

O Devi, of 4 hands, wearing as crown jewel a digit of the moon, high breasted, red as kuṅkumam, holding in your hands a sugarcane bow, noose, goad and five flower arrows, I bow to thee, the one and only mother of all that I see.

1. Āvāhanam: (Invitation)

śrīṃ || hiraṇya varṇāṃ hariṇīṃ suvarṇa rajata srajām |
candrām hiraṇmayīṃ lakṣmīṃ jātavedo mamāvaha ||
aiṃ hrīṃ śrīṃ hrīṃ śrīṃ sauḥ śrī lalitāyāḥ amṛta caitanya mūrtim kalpayāmi namaḥ
om ām hrīṃ kroṃ hsaum shauḥ
śrī lalitā devīm dhyāyāmi āvāhayāmi namaḥ ||

Place the flower near Devi's heart

2. Āsanam: (Place Flowers and Akṣatās Under her Seat)

hrīṃ || tāṃ ma āvaha jātavedo lakṣmīm anapagāminīm |
yasyām hiraṇyam vindeyam gāmaśvam puruṣānaham ||
śrī lalitāyai āsanam kalpayāmi namaḥ ||

3. Pādyam: (Wash the Feet of Devi, Applying Turmeric Powder and Red Lacquer)

kliṃ || aśva pūrvām ratha madhyām hastināda prabodhinīm |

śriyaṃ devīm upahvaye śrīr mā devīr juṣatām ||
śrī lalitāyai pādayoḥ pādyaṃ kalpayāmi namaḥ ||

4. Arghyam: (Wash her Hands)

aiṃ || kāmsosmitām hiraṇya prakāramārdrām jvalantiṃ tṛptām tarpayantiṃ |
padme sthitām padma varṇām tāmihopahvaye śriyam ||
śrī lalitāyai hastayoḥ arghyam samarpayāmi namaḥ ||

5. Ācamaṇīyam: (Offer Water To Sip)

saṃ || candrām prabhāsām yaśasā jvalantiṃ śriyam loke devajuṣtāmudārām |
tām padminiṃ iṃ śaraṇamaḥam prapadye alakṣmīrme naśyatām tvām vṛṇe ||
śrī lalitāyai ācamaṇīyam samarpayāmi namaḥ ||

6. Pañcāmṛtasnānaṃ: (Offering Pañcamṛtam - Five Nectars)

Wash her feet and sprinkle water

oṃ || ādityavarṇe tapasoadhijāto vanaspatis tava vṛkṣoṭha bilvaḥ |
tasya phalāni tapasā nudantu māyāntarāyāśca bāhyā alakṣmīḥ ||
śrī lalitāyai pañcāmṛtasnānaṃ kalpayāmi namaḥ ||

With Water

oṃ āpohiṣṭhā mayobhuvastāna ūrje dadhātana | maheraṇāya cakṣase ||
yovaśśivatamorasaḥ tasya bhājayate hanaḥ | uśatiriva mātaraḥ ||
tasmā araṅgamāmavo yasyakṣayāya jinvatha | āpo janayathācanaḥ ||
śuddhodaka snānaṃ kalpayāmi namaḥ ||

With Milk

oṃ āpyāyasa sametute viśvataḥ soṃa vṛṣṇīyam |
bhavā vājasya saṅgathe || kṣīreṇa snāpayāmi |

With Curds

oṃ dadhikrāvaṇṇo akāriṣam jiṣṇoraśvasya vājinaḥ |
surabhino mukhā karat praṇa āyugmṣi tāriṣat ||
dadhnā snāpayāmi |

With Ghee

oṃ śukramasi jyotirasi tejosi devovassavitotpunāt vacchidreṇa pavitreṇa vasoḥ sūryasya raśmibhiḥ ||
ājyena snāpayāmi |

With Honey

oṃ madhu vātā ṛtāyate madhu kṣaranti sindhavaḥ |
mādhvir nassantvoṣadhīḥ ||
madhu naktam uto śasi
madhu matpārdhivagm rajaḥ |
madhu dyaurastunaḥ pitā ||
madhu mānno vanaspatir
madhumāgm astu sūryaḥ |
mādhvir gāvobhavantunaḥ ||
madhu madhu madhu |
madhunā snāpayāmi ||

With Sugar and Water

om svāduḥ pavasva divyāya janmane |
 svādur indrāya suhabetu nāmne ||
 svādur mitrāya varuṇāya vāyave |
 bṛhaspataye madhumāgm adābhyaḥ ||
 śarkarāya snāpayāmi |

With Fruit Juice

om yāḥ phalinīr yāḥ aphalāḥ apuṣpāyāsca puṣpiṇiḥ |
 bṛhaspatiḥ prasūtas tāno muñcastvāgm hasaḥ ||
 phalodakena snāpayāmi

With Perfumed Water

om āpohiṣṭhā mayobhuvastāna ūrje dadhātana |
 maheraṇāya cakṣase || yovaśśivatamorasaḥ tasya bhājayate hanaḥ |
 uśatīriva mātaraḥ || tasmā araṅgamāmavo yasyakṣayāya jinvatha |
 āpo janayathācanaḥ || gandhodakena snāpayāmi ||

Here the brass or panchaloha idol of Devi may be cleaned with tamarind/lemon juice / vibhuti while reciting Durgā Sūktam.

Durgā Sūktam

jātavedase sunavāma somamarātiyato nidahāti vedaḥ .
 sa naḥ parṣadati durgāṇi viśvā nāveva sindhuṃ duritātyagniḥ ..1..

tāmagnivarṇaṃ tapasā jvalantiṃ vairocaniṃ karmaphaleṣu juṣṭām .
 durgāṃ devīmśaraṇamaḥam prapadye sutarasi tarase namaḥ ..2..

agne tvam pārayā navyo asmān svastibhirati durgāṇi viśvā .
 pūśca pṛthvī bahulā na urvī bhavā tokāya tanayāya śaṃyoḥ ..3..

viśvāni no durgahā jātavedaḥ sindhuṃ na nāvā duritātiparṣi .
 agne atrivanmanasā grṇāno'smākaṃ bodhyavitā tanūnām ..4..

pṛtanājītaṃsahamānamugramagniṃ huvema paramātsadhasthāt .
 sa naḥ parṣadati durgāṇi viśvā kṣāmaddevo ati duritātyagniḥ ..5..

pratnoṣi kamiḍyo adhvařeṣu sanācca hotā navyaśca satsi .
 svām cagne tanuvaṃ piprayasvāsmabhyaṃ ca saubhagamāyajasva ..6..

gobhirjuṣṭamayūjo niṣiktaṃ tavendra viṣṇoranusaṃcarema .
 nākasya pṛṣṭhamabhi saṃvasāno vaiṣṇaviṃ loka iha mādayantām ..7..

om kātyāyanāya vidmahe kanyākumāri dhīmaḥi
 tanno durgīḥ pracodayāt ..

om śāntiḥ śāntiḥ śāntiḥ ..

7. Vastram: (Offer a Shawl or Akṣatas)

hrīṃ || upaitu māṃ devasakhaḥ kīrtiśca maṇinā saha |
 prādurbhūtosmi rāṣṭresmin kīrtimṛddhiṃ dadātume ||
 śrī lalitāyai vastram samarpayāmi namaḥ ||

8. Ābharaṇam: (Offer Ornaments)

śrīṃ || kṣutpipāsāmalāṃ jyeṣṭhāṃ alakṣmīrṇāśayāṃ yaham |
 abhūtim asamṛddhiṅca sarvā nirṇuda me grhāt ||
 śrī lalitāyai sarvābharaṇāni kalpayāmi namaḥ ||

9. Gandham: (Offer Perfumes, Sandal Paste)

ka e i la hrīṃ || gandhadvārāṃ durādharṣāṃ nityapuṣṭāṃ kariṣiṇīm |
 īśvarīgṃ sarvabhūtānāṃ tāmihopahvaye śrīyam ||
 śrī lalitāyai gandham samarpayāmi ||

10. Puṣpaṃ: (Offer Flowers)

ha sa ka ha la hrīṃ || manasaḥ kāmamākūtiṃ vācassatya maśīmaḥi |
 paśūnāgṃ rūpamannasya mayi śrīḥ śrayatāṃ yaśaḥ ||
 śrī lalitāyai puṣpaṃ samarpayāmi namaḥ ||

Adhāṅga Pūjā

Do pūjā with tulasī leaves, bilva leaves, lotuses or fragrant flowers or perfumed flowers / petals at the places indicated below:

oṃ aiṃ hrīṃ śrīṃ cañcalāyai namaḥ śrīṃ pādaḥ pūjayāmi	Offer flowers to feet
oṃ aiṃ hrīṃ śrīṃ capalāyai namaḥ śrīṃ gulphau pūjayāmi	Offer flowers to ankles
oṃ aiṃ hrīṃ śrīṃ kāntyai namaḥ śrīṃ jānuni pūjayāmi	Offer flowers to knees
oṃ aiṃ hrīṃ śrīṃ bhadrakālyai namaḥ śrīṃ ūrū pūjayāmi	Offer flowers to thighs
oṃ aiṃ hrīṃ śrīṃ kamalinyai namaḥ śrīṃ kaṭim pūjayāmi	Offer flowers to genitals
oṃ aiṃ hrīṃ śrīṃ śivāyai namaḥ śrīṃ nābhim pūjayāmi	Offer flowers to navel
oṃ aiṃ hrīṃ śrīṃ kṣamāyai namaḥ śrīṃ stanau pūjayāmi	Offer flowers to breasts
oṃ aiṃ hrīṃ śrīṃ gauryai namaḥ śrīṃ hṛdayam pūjayāmi	Offer flowers to heart
oṃ aiṃ hrīṃ śrīṃ kambukaṇṭhyai namaḥ śrīṃ kaṇṭham pūjayāmi	Offer flowers to neck
oṃ aiṃ hrīṃ śrīṃ śrī lalitāyai namaḥ śrīṃ mukham pūjayāmi	Offer flowers to lips
oṃ aiṃ hrīṃ śrīṃ svarṇa kuṇḍalāyai namaḥ śrīṃ śrotre pūjayāmi	Offer flowers to ears
oṃ aiṃ hrīṃ śrīṃ susvarūpāyai namaḥ śrīṃ nāsikāṃ pūjayāmi	Offer flowers to nose
oṃ aiṃ hrīṃ śrīṃ kumāryai namaḥ śrīṃ netratrāyam pūjayāmi	Offer flowers to three eyes
oṃ aiṃ hrīṃ śrīṃ ambikāyai namaḥ śrīṃ śīraḥ pūjayāmi	Offer flowers to the head
oṃ aiṃ hrīṃ śrīṃ yogānidrāyai namaḥ śrīṃ pādaḥ pūjayāmi	Offer flowers to feet
oṃ aiṃ hrīṃ śrīṃ śāntyai namaḥ śrīṃ sarvāni aṅgāni pūjayāmi	Offer flowers to all the body parts

11. Dhūpam: (Offer Incense to her Hair and Body)

sa ka la hrīṃ || kardamena prajā bhūtā mayi sambhava kardama |
 śrīyaṃ vāsaya me kule mātaraṃ padma mālinīm ||
 śrī lalitāyai dhūpam āghrāpayāmi ||

12. Dipam: (Show Ghee Lamps / Light Dipas)

sauḥ || āpaḥ sṛjantu snigdhanī ciklita vaśa me grhe |
 nīca devīm mātaraṃ śrīyaṃ vāsaya me kule ||
 śrī lalitāyai dipam darśayāmi ||

13. Naivedyam: (Offer Prasādam / Food)

aiṃ || ārdrāṃ puṣkarīṇiṃ puṣṭiṃ piṅgalāṃ padma māliniṃ |
candrāṃ hiraṇmayiṃ lakṣmīṃ jāta vedo mamāvaha ||
śrī lalitāyai amṛta mahā naivedyam samarpayāmi ||

Sprinkle water on the food offerings, saying:

oṃ bhūr bhuvassuvaḥ tat savitur vareṇyam bhargo devasya dhimahi |
dhiyoyonaḥ pracodayāt paro rajase sāvadam ||

Sprinkle water clockwise over food articles saying:

deva savita prasuva | amṛtamastu | amṛtopastaraṇamasi | satyamtvartena pariṣiṅcāmi
(If after sunset change it to ṛtam tvāsatyena pariṣiṅcāmi)

Show the food 5 times to deity (feed her 5 times) with the following mantras:

oṃ prānāya svāhā | oṃ apānāya svāhā | oṃ vyānāya svāhā | oṃ udānāya svāhā |
oṃ samānāya svāhā | oṃ brahmaṇe svāhā |

Give her water to drink. Let her eat.

madhye madhye amṛta pāniyam samarpayāmi ||

Leave water in her hands to drink.

aiṃ ātma tatva vyāpini lalitā tṛpyatu
kliṃ vidya atma tatva vyāpini lalitā tṛpyatu
sauḥ śivā tatva vyāpini lalitā tṛpyatu
aiṃ kliṃ sauḥ sarva tatva vyāpini lalitā tṛpyatu

Sprinkle water on the leftovers.

uttarāpośaṇam kalpayāmi
amṛtamastu | amṛtāpidhāṇamasi | satyam tvartena pariṣiṅcāmi
(If after sunset change it to ṛtam tvāsatyena pariṣiṅcāmi)

Wash her feet. Offer her water to drink.

14. Tāmbūlam: (Offer Tāmbūlam - Beetle Leaves, Nut and Fruit)

kliṃ || ārdrāṃ yaḥ kariṇiṃ yaṣṭiṃ suvarṇāṃ hemamāliniṃ |
sūryāṃ hiraṇmayiṃ lakṣmīṃ jātavedo mamāvaha ||
śrī lalitāyai tāmbūlam samarpayāmi ||

15. Karpūra Nirājanam: (Light Camphor)

hrīṃ || tāṃ ma āvaha jātavedo lakṣmīṃ anapagāminim |
yasyāṃ hiraṇyam prabhūtam gāvodāsyośvān vindeyam puruṣānaham ||

śrīṃ samrājam ca virājam cābhi śrīr yā ca no gṛhe
lakṣmī rāṣṭrasya yā mukhe tayā masāgm sṛjāmasi santata śrīrastu |
samasta sanmaṅgalāni bhavantu || nitya śrī rastu |
nitya maṅgalāni bhavantu ||

oṃ mahā devyai ca vidmahe viṣṇupatnyai ca dhimahi |
tanno lakṣmī pracodayāt ||

16. Mantrapuṣpaṃ

Hold few flowers and Akṣatas in your right hand and recite the following:

śrīṃ || yaḥ śuciḥ prayato bhūtvā juhuyādājya manvahaṃ
śrīyaḥ pañcadaśarcaṃ ca śrīkāmaḥ satataṃ japeṭ

padmānane padma ūrū padmākṣī padmasambhave
tvam mām bhajasva padmākṣī yena saukhyaṃ labhāmyaham ..

aśvadāyī ca godāyī dhanadāyī mahādhanē .
dhanam me juṣatām devi sarvakāmārthasiddhaye ..

putrapautra dhanam dhānyam hastyaśvājāvigo ratham .
prajānām bhavasi mātā āyuṣmantam karotu mām ..

dhanamagnirdhanam vāyurdhanam sūryo dhanam vasuḥ .
dhanamindro bṛhaspatirvaruṇam dhanamaśnu te ..

vainateya somam piba somam pibatu vṛtrahā .
somaṃ dhanasya somino mahyam dadātu somini ..

na krodho na ca mātsaryam na lobho nāsubhā matiḥ ..
bhavanti kṛtapuṇyānām bhaktānām śrīsūktam japetsadā ..

varṣantu te vibhāvāri divo abhrasya vidyutaḥ .
rohantu sarvabijānyava brahma dviṣo jahi ..

padmapriye padmini padmahaste padmālaye padmadalāyatākṣī .
viśvapriye viṣṇu mano'nukūle tvatpādapadmaṃ mayi sannidhatsva ..

yā sā padmāsanasthā vipulakaṭitaṭi padmapatrāyatākṣī .
gambhīrā vartanābhiḥ stanabhara namitā śubhra vastrottariyā .

lakṣmīrdivyairgajendrainmaṇigaṇa khacitaissnāpitā hemakumbhaiḥ .
nityam sā padmahastā mama vasatu grhe sarvamāṅgalyayuktā ..

lakṣmīm kṣīrasamudra rājanayām śrīraṃgadhāmeśvarīm .
dāsibhūtasamasta deva vanitām lokaika dipāṃkurām .

śrīmanmandakaṭākṣalabdha vibhava brahmendragāṅgādharam .
tvam trailokya kuṭumbinim sarasijam vande mukundapriyam ..

siddhalakṣmīr mokṣalakṣmīr jayalakṣmīr sarasvatī .
śrīlakṣmīr varalakṣmīr ca prasannā mama sarvadā ..

varāṃkuśau pāsamabhitimudrām karairvahanti kamalāsanasthām .
bālārka koṭi pratibhām trinetrām bhajehamāmbām jagadīśvarīm tām ..

sarvamāṅgalamāṅgalye śive sarvārtha sādhike .
śaraṇe tryambake devi nārāyaṇi namo'stu te ..

śrīṃ hrīṃ aiṃ om kṣīreṇa snāpīte devī candanena vilepīte

bilvapatrārcite devī durge'haṃ śaraṇaṃ gataḥ*Place the flowers at Devi. One can also express the heart's wish at this point.***Ātmapradakṣiṇa Namaskāram (Circumambulation Around Self)**

yānikāni ca pāpāni janmāntarakṛtāni ca
 tāni tāni praṇaśyanti pradakṣiṇa pade pade |
 pāpo'haṃ pāpakarmā'haṃ pāpātmā pāpasambhava |
 trāhimāṃ kṛpayā devī śaraṇāgatavatsale |
 anyathā śaraṇaṃ nāsti tvameva śaraṇaṃ śive |
 tasmātkāruṇya bhāvena rakṣa rakṣa maheśvari

Sāṣṭāṅga Namaskāram (Salutations)

urasā śirasā drṣṭyā manasā vacasā tathā |
 padbhyāṃ karābhyāṃ karṇābhyāṃ praṇāmoṣṭāṅgamucyate ||

Seeking Forgiveness

avahanam na jānāmi na janāmi visarjanam
 pūjavidhim na jānāmi kṣamsva lalitāmbike

mantra hinam kriyā hinam bhakti hinam maheśvari |
 yat pūjitam mayā devī paripūrṇam tadastu te |

bhūmau skhalita pādānām bhūmireva avalambanam |
 tvayi jātāparādhānām tvameva śaraṇaṃ śive||

tasmāt kāruṇya bhāvena rakṣa rakṣa maheśvari

Samarpanam (Offering the Fruits of the Pūjā)

yasya smrṭyāca nāmoktya tapaḥ pūjā kriyādiṣu |
 nyūnam sampūrṇatām yāti sadyo vande tamacyutam ||

śrī govinda govinda govinda

Offer the Fruits of the Pūjā

anayā mayā kṛtena yāvat śakti dhyānāvahanādi soḍaśopacāra pūjaya
 bhagavati sarvātmikā śrī lalitā devī supṛitā suprasannā varadā bhavatu ||
 etat pūjāphalam sarvam śrī lalitā para devatā arpaṇamastu ||

Take some akṣatas in your right hand, and while pouring a little water with the left hand, offer the akṣatas at the feet of Devi.

sarve janāḥ sukhino bhavantu

maṇisadanāsamudyatkāntidhārānurakte
viyati caramasandhyāśaṅkino bhānurathyāḥ |
śīhilitagatakupyatsūtaḥkārānādaiḥ
kathamapi maṇigehāduccakairuccalanti . 10 .

bhaktiā kiṃ nu samarpitāni bahudhā ratnāni pāthodhinā
kiṃ vā rohaṇaparvatena sadanaṃ yairviśvakarmākarot |
ā jñātaṃ giriḇe kaṭākṣakalayā nūnaṃ tvayā toṣite
śambhau nṛtyati nāgarājaphaṇinā kirṇā maṇiśreṇayaḥ . 11 .

vidūramuktavāhanairvinamramaulimaṇḍalai-
rnibaddhahastasamputaiḥ prayatnasamṇyatendriyaiḥ |
virīñciviṣṇuśaṅkarādibhirmudā tavāmbike
pratikṣyamāṇanirgamo vibhāti ratnamaṇḍapaḥ . 12 .

dhvananmṛdaṅgakāhalaḥ pragītakinnarīgaṇaḥ
pranṛttadivyakanyakaḥ pravṛttamaṅgalakramaḥ |
prakṛṣṭasevakavrajāḥ prahrṣṭabhaktamaṇḍalo
mude mamāstu santataṃ tvadiyaratnamaṇḍapaḥ . 13 .

praveśanirgamākulaiḥ svakṛtyaraktamānasai-
rbahiṣṭhitāmarāvalividhiyamānabhaktibhiḥ |
vicitravastrabhūṣaṇairupetamaṅganājanaiḥ
sadā karotu maṅgalaṃ mameha ratnamaṇḍapaḥ . 14 .

suvarṇaratnabhūṣitairvicitravastradhāribhi-
rgrhītahemayaṣṭibhirmiruddhasarvadaivataiḥ |
asaṅkhyasundarijanaiḥ puraḥsthitairadhiṣṭhito
madiyametu mānasam tvadiyatunḡatorāṇaḥ . 15 .

indrādīṃśca digīśvarānsahaparivārānatho sāyudhā-
nyośidrūpadharānsvadikṣu nihitānsaṅcintya hr̥tpaṅkaje |
śaṅkhe śrīvasudhārayā vasumatīyuktaṃ ca padmaṃ smara-
nkāmaṃ naumi ratipriyaṃ sahacaraṃ prītyā vasantaṃ bhaje . 16 .

gāyantiḥ kalaviṇayātīmadhuraṃ huṅkāramātanvatī-
rdvārābhyāśakṛtasthitīriha sarasvatyādīkāḥ pūjayan |
dvāre naumi madonmadaṃ suragaṇādhiśaṃ madenonmadāṃ
mātaṅgīmasitāmbarāṃ parilasanmuktāvibhūṣāṃ bhaje . 17 .

kastūrikāśyāmalakomalāṅgīm
kādambaripānamadālasāṅgīm |
vāmastanāliṅgītaratnaviṇāṃ
mātaṅgakanyāṃ manasā smarāmi . 18 .

vikīrṇacikurotkare vīgalitāmbarāḍambare
madākulitalocane vimalabhūṣaṇodbhāsini |
tīraskariṇi tāvakaṃ caraṇapaṅkajaṃ cintayan
karomi paśumaṇḍalimalikamohadugdhāśayām . 19 .

pramattavāruṇīrasairvighūrṇamānalocanāḥ
 pracaṇḍadaityasūdanāḥ praviṣṭabhaktamānasāḥ |
 upoḍhakajjalacchavicchaṭāvīrājivigrahāḥ
 kapālaśūladhāriṇīḥ stuve tvadīyadūtīkāḥ . 20 .

sphūrjannavyayavāṅkuropalāsītābhogaiḥ puraḥ sthāpitai-
 rdīpodbhāsisāraśobhitamukhaiḥ kumbhairnavaiḥ śobhinā |
 svarṇābaddhavicitraratnapaṭalicañcatkapāṭaśriyā
 yuktaṃ dvāracatuṣṭayena giriḇe vande maṇīmandiram . 21.

āstīrṇāruṇakambalāsanayutaṃ puṣpopahārānvitam
 dīptānekamaṇīpradīpasubhagaṃ rājadvitānottamam |
 dhūpodgārisugandhisambhramamiladbhṛṅgāvalīguṅḇitam
 kalyāṇaṃ vitanotu me'navarataṃ śrīmaṇḍapābhyanṭaram . 22 .

kanakaracite pañcapretāsanena virājīte
 maṇigaṇacite raktaśvetāambarāstaraṇottame |
 kusumasurabhau talpe divyopadhānasukhāvahe
 hṛdayakamale prādurbhūtāṃ bhaje paradevatām . 23 .

sarvāṅgasthitiramyarūparucirāṃ prātaḥ samabhyutthitāṃ
 jṛmbhāmaṇjumukhāmbujāṃ madhumadavyāghūrṇadakṣitrayām |
 sevāyātasamastasannidhisakhiḥ sammānayanṭim dṛśā
 sampaśyanparadevatāṃ paramaho manye kṛtārthaṃ januḥ . 24 .

uccaistoraṇavartivādyanivahadhvāne samujjṛmbhite
 bhaktairbhūmivilagnamaulibhīralaṃ daṇḍapraṇāme kṛte |
 nānāratnasamūhanaddhakanakasthālisamudbhāsītāṃ
 prātaste parikalpayāmi giriḇe nīrājanāmuḇjvalām . 25 .

pādyam te parikalpayāmi padayorarghyaṃ tathā hastayoḥ
 saudhībhirmadhuparkamamba madhuraṃ dhārābhirāsvādaya |
 toyenācamanaṃ vidhehi śucinā gāṅgena matkalpitaṃ
 sāṣṭāṅgaṃ praṇīpātamiśadayite dṛṣṭyā kṛtārthikuru . 26 .

mātaḥ paśya mukhāmbujaṃ suvimale datte mayā darpaṇe
 devi svikuru dantadhāvanamidaṃ gaṅgājalenānvitam |
 suprakṣālitamānanaṃ viracayasnigdhāambaraproṇchanaṃ
 drāgaṅgīkuru tattvamamba madhuraṃ tāmbūlamāsvādaya . 27 .

nidhehi maṇīpādukopari padāmbujaṃ majjanā-
 layaṃ vraja śanaiḥ sakhīkṛtakarāmbujālambanam |
 maheśi karuṇānidhe tava dṛgantapātotsukā-
 nvīlokaya manāgamūnubhayasaṃsthitāndaivatān . 28 .

hemaratnavaraṇena veṣṭitaṃ
 viṣṭṛtāruṇavitānaśobhitam |
 sajjasarvaparicārikājanaṃ
 paśya majjanagrhaṃ mano mama . 29 .

kanakakalaśajālasphāṭikasnānapiṭhā-
dyupakaraṇavisālam gandhamattālimālam |
sphuradaruṇavitānaṃ mañjugandharvagānaṃ
paramaśivamahele majjanāgāramehi . 30 .

pinottuṅgapayodharāḥ parilasatsampūrṇacandrānā
ratnasvarṇavinirmitāḥ parilasatsūksmābaraprāvṛtāḥ |
hemasnānaghaṭistathā mṛdupaṭirudvartanaṃ kausumaṃ
tailaṃ kaṅkatikāṃ kareṣu dadhatīrvande'mba te dāsikāḥ . 31 .

tatra sphāṭikapīṭhametya śanakairuttārītālāṅkṛti-
rñicairujjhītakaṅcukoparihītāraktottariyāmbarā |
veṇibandhamapāśya kaṅkatikayā keśaprasādaṃ manā-
kkurvāṇā paradevatā bhagavatī citte mama dyotatām . 32 .

abhyaṅgaṃ giriḇe grhāṇa mṛdunā tailena sampāditaṃ
kāśmīrairagarudravairmalayajairudvartanaṃ kāraya |
gīte kinnarakāminibhirabhito vādye mudā vādite
nṛtyantīmiha paśya devi purato divyāṅganāmaṇḍalim . 33 .

kṛtaparikarabandhāstuṅgapīnastanāḍhyā
maṇinivahanibaddhā hemakumbhīrdadhānāḥ |
surabhisalilaniryadgandhalubdhālimālāḥ
savīnyamupatasthuḥ sarvataḥ snānadāśyaḥ . 34 .

udgandhairagarudravaiḥ surabhiṇā kastūrikāvāriṇā
sphūrjatsaurabhayaḥsakardamajalāiḥ kāśmīranīrairapi |
puṣpāmbhobhiraśeṣatīrthasalilāiḥ karpūrapāthobharaiḥ
snānaṃ te parikalpayāmi giriḇe bhaktyā tadaṅgīkuru . 35 .

pratyaṅgaṃ parimārjayāmi śucinā vastreṇa samproṇchanaṃ
kurve keśakalāpamāyatataraṃ dhūpottamairdhūpitaṃ |
ālīvṛndavinirmitāṃ yavanikāmāsthāpya ratnaprabhaṃ
bhaktatrāṇapare maheśagrhiṇi snānāmbaraṃ mucyatām . 36 .

pītaṃ te parikalpayāmi nibīdaṃ caṅḍātaṃ caṅḍike
sūksmaṃ snigdhamurīkuruṣva vasaṇaṃ sindūrapūraprabhaṃ |
muktāratnavicitrahemaracanācāruprabhābhāsvaraṃ
nīlaṃ kaṅcukamarpayāmi giriśaprāṇapriye sundari . 37 .

vilulitacikureṇa cchāditāṃsapradeśe
maṇinīkaravīrājatpādukānyastapāde |
sulalitamavalambya drāksakhīmaṃsadeśe
giriśagrhiṇi bhūṣāmaṇḍapāya prayāhi . 38 .

lasatkanakakuṭṭimasphuradamandamuktāvali-
samullasitakāntibhiḥ kalitaśakracāpavrajē |
mahābharaṇamaṇḍape nihitahemasīphāsaṇaṃ
sakhījanasamāvṛtaṃ samadhitiṣṭha kātyāyani . 39 .

snigdhaṃ kaṅkatikāmukhena śanakaiḥ saṃśodhya keśotkaraṃ
sīmantaṃ viracayya cāru vimalaṃ sindūrarekhānvitam |
muktābhīrgrathitālakāṃ maṅcitaiḥ sauvarṇasūtraiḥ sphuṭaṃ
prānte mauktikagucchakopalatikāṃ grathnāmi veṇimimāṃ . 40 .

vilambiveṇibhujagottamāṅga-
sphuranmaṅibhrāntimupānayanam |
svarociṣollāsitakeśapāśaṃ
maheśi cūḍāmaṇimarpayāmi . 41 .

tvāmāśrayadbhīḥ kabarītamistrair-
rbandikṛtaṃ drāgiva bhānubimbam |
mṛḍāni cūḍāmaṇimādadhānaṃ
vandāmahe tāvakamuttamāṅgam . 42 .

svamadhyanaddhahāṭakasphuranmaṅiprabhākulaṃ
vilambimauktikacchaṭāvīrājitaṃ samantataḥ |
nībaddhalakṣacakṣuṣā bhavena bhūri bhāvitaṃ
samarpayāmi bhāsvaraṃ bhavāni phālabhūṣaṇam . 43 .

mīnāmbhoruhakhaṅjarīṭasūṣamāvistāravismārake
kurvāṇe kila kāmavairimanasaḥ kandarpabāṇaprabhām |
mādhvipānamadāruṇe'ticapale dirghe ḍṛgambhoruhe
devi svarṇaśalākayorjītamidaṃ divyāñjanaṃ diyatām . 44 .

madhyasthāruṇaratnakāntirucirāṃ muktāmukhodbhāsitaṃ
daivādbhārgavajivamadhyagaraverlakṣmīmadhaḥ kurvatim |
utsiktādharabimbakāntivisarairbhaumībhavanmauktikāṃ
maddattāmurarīkuruṣva giriḥ nāsāvibhūṣāmimāṃ . 45 .

uḍukṛtapariveṣasparḍhayā śītabhāno-
riva viracitadehadvandvamādityabimbam |
aruṇamaṅisamudyatprāntavibhrājīmuktaṃ
śravasi parinidhehi svarṇatāṭāṅkayugmam . 46 .

marakatavarapadmarāgahirothhitagulikātritayāvanaddhamadhyam |
vitatavimalamauktikaṃ ca kaṅṭhābharaṇamidaṃ giriḥ samarpayāmi . 47 .

nānādeśasamutthitairmaṅigaṇaprodyatprabhāmaṅḍala-
vyāptairābharaṇairvirājītagalāṃ muktācchaṭālāṅkṛtām |
madhyasthāruṇaratnakāntirucirāṃ prāntasthamuktāphala-
vrātāmamba catuṣkikāṃ paraśive vakṣaḥsthale sthāpaya . 48 .

anyonyaṃ plāvayantī satataparicalatkāntikallolajalāiḥ
kurvāṇā majjādantaḥkaraṇavimalatām śobhiteva trivenī |
muktābhīḥ padmarāgairmarakatamaṅibhīrnirmitā dīpyamānai-
rnityaṃ hāratrayī te paraśivarasike cetasi dyotatām naḥ . 49 .

karasarasijanāle visphuratkāntijāle
vilasadamalaśobhe cañcadiśākṣilobhe |
vividhamaṅimayūkhodbhāsitaṃ devi durge

kanakakaṭakayugmaṃ bāhuyugme nidhehi . 50 .

vyālbambānasitapaṭṭakagucchaśobhi
sphūrjanmaṇīghaṭitahāravirocamānam |
mātarmaheśamahile tava bāhumūle
keyūrakadvayamidaṃ viniveśayāmi . 51 .

vitataniyamayūkhairnirmitāmindranīlai-
rvijitakamalanālālinamattālimālām |
maṇigaṇakhacitābhyāṃ kaṅkaṇābhyāmupetāṃ
kalaya valayarājīṃ hastamūle maheśi . 52 .

nīlapaṭṭamṛdugucchaśobhitāvadghanaikamaṇijālamañjulām |
arpayāmi valayātpuraḥsare visphuratkanakataitṛpālikām . 53 .

ālavālamiva puṣpadhanvanā bālavidrupalatāsu nirmitam |
aṅguliṣu vinidhīyatāṃ śanairāṅguliyakamidam madarpitam . 54 .

vijitaharamanobhūmattamātaṅgakumbha-
sthalavilulitakūjatkiṅkiṅjālatalyām |
aviratakalanādairīśaceto harantīṃ
vividhamaṇinibaddhāṃ mekhalāmarpayāmi . 55 .

vyālbambānavaramauktikagucchaśobhi
vibhrājīhāṭakapuṭadvayarocamānam |
hemnā vinirmitamanekamaṇiprabandham
nīvinibandhanaguṇam vinivedayāmi . 56 .

vinihatanaavalākṣāpaṅkabālātapaughe
marakatamaṇirājīmañjumañjīraghoṣe |
aruṇamaṇīsamudyatkāntidhārāvicitra-
stava caraṇasaroje haṃsakaḥ pṛitimetu . 57 .

nibaddhaśitipaṭṭakapravaragucchasaṃśobhitāṃ
kalakvaṇitamañjulāṃ giriśacittasaṃmohinīm |
amandamaṇīmaṇḍalīvimalakāntikimmīritāṃ
nidhehi padapaṅkaje kanakaghuṅghurūmambike . 58 .

visphuratsahajarāgarañjite śīñjītena kalitāṃ sakhījanaiḥ |
padmarāgamaṇinīpuradvayīmarpayāmi tava pādapaṅkaje . 59 .

padāmbujamupāsītum parigatena śītāṃśunā
kṛtāṃ tanuparamparāmiva dināntarāgāruṇām |
maheśi navayāvakadravabhareṇa śoṇīkṛtāṃ
namāmi nakhamaṇḍalīṃ caraṇapaṅkajasthāṃ tava . 60 .

āraktaśvetapītasphuradurukusumaiścītritāṃ paṭṭasūtrai-
rdevastribhīḥ prayatnādagarusamuditairdhūpitāṃ divyadhūpaiḥ |
udyadgandhāndhapuṣpandhayanivahasamārabdhajhāṅkārāgītāṃ
cañcatkālāhāramālāṃ paraśivarasike kaṅṭhapīṭhe'rpayāmi . 61 .

gṛhāṇa paramāmṛtaṃ kanakapātrasaṃsthāpitaṃ
samarpaya mukhāmbuje vimalaviṭikāmambike |
vilokaya mukhāmbujaṃ mukuramaṇḍale nirmale
nidhehi maṇipādukopari padāmbujaṃ sundari . 62 .

ālambya svasakhīṃ kareṇa śanakaiḥ siṃhāsanādutthitā
kūjaṇmandamarālamañjulagatiprollāsibhūṣāmbarā |
ānandapratipādakairupaniṣadvākyaiḥ stutā vedhasā
maccitte sthiratāmupaitu giriḃā yānti sabhāmaṇḍapam . 63 .

calatyāmambāyāṃ pracalati samaste pariḃane
savegaṃ saṃyāte kanakalatikālaṅkṛtibhare |
samantāduttālasphuritapadasampātajanitai-
rjhaṇatkāraistāirjhaṇajhaṇitamāsīnmaṇigṛham . 64 .

cañcadvetrakarābhiraṅgavilasadbhūṣāmbarābhiḥ puro
yāntibhiḥ paricārikābhiramaravrāte samutsārite |
ruddhe nirjarasundaribhirabhitaḥ kakṣāntare nirgataṃ
vande nanditaśambhu nirmalacidānandaikarūpaṃ mahaḥ . 65 .

vedhāḥ pādāle patatyayamasau viṣṇurnamatyagrataḥ
śambhurdehi dṛgañcalaṃ surapatim dūrasthamālokaya |
ityevaṃ paricārikābhirudite sammānanāṃ kurvati
dṛgdvandvena yathocitaṃ bhagavati bhūyādvibhūtyai mama . 66 .

mandam cāraṇasundaribhirabhito yāntibhirutkaṅṭhayā
nāmoccāraṇapūrvakaṃ pratidiśaṃ pratyekamāveditān |
vegādakṣipathaṃ gatānsuragaṇānālokayanti śanai-
rditsanti caraṇāmbujaṃ pathi jagatpāyānmaheśapriyā . 67 .

agre kecana pārśvayoḥ katipaye pṛṣṭhe pare prasthitā
ākāṣe samavasthitāḥ katipaye dikṣu sthitāścāpare |
sammardaṃ śanakairapāsya purato daṇḍapraṇāmānmuhuḥ
kurvāṇāḥ katicitsurā girisute dṛkṣpātamicchanti te . 68 .

agre gāyati kinnari kalapadaṃ gandharvakāntāḥ śanai-
rātodyāni ca vādayanti madhuraṃ savyāpasavyasthitāḥ |
kūjaṇnūpuranādamañju purato nṛtyanti divyāṅganā
gacchantāḥ paritāḥ stuvanti nigamastutyā viriñcyādayaḥ . 69 .

kasmaicitsucirādupāsitamahāmantraughasiddhiṃ kramā-
dekasmai bhavaniḥspṛhāya paramānandasvarūpāṃ gatim |
anyasmai viṣayānuraktamanase dīnāya duḥkhāpahaṃ
dravyaṃ dvārasamāśritāya dadatiṃ vandāmahe sundarim . 70 .

namribhūya kṛtāñjaliprakāṭitapremaprasannānane
mandam gacchati sannidhau savinayaṃ sotkaṅṭhamoghatraye |
nānāmantragaṇaṃ tadarthamakhilaṃ tatsādhanam tatphalaṃ
vyācakṣānamudagrakānti kalaye yatkiñcidādyam mahaḥ . 71 .

tava dahanasadṛkṣairikṣaṇaireva cakṣu-
rnikhilapaśujanānāṃ bhīṣayadbhīṣaṇāsyam |
kṛtavasati pareśapreyasi dvāri nityam
śarabhamithunamuccairbhaktiyukto nato'smi . 72 .

kalpānte sahasaikadāsamuditānekārkatulyaprabhāṃ
ratnastambhanibaddhakāñcanaguṇasphūrjadvitānottamām |
karpūrāgarugarbhavartikalikāprāptapradipāvaliṃ
śrīcakrākṛtimullasanmaṇigaṇāṃ vandāmahe vedikām . 73 .

nānāratnavirājihemavilasatkānticchaṭādurdinam |
cañcatkausumatūlikāsanayutaṃ kāmeśvarādhiṣṭhitam
nityānandanidānamamba satataṃ vande ca siṃhāsanam . 74 .

vadadbhirabhito mudā jaya jayeti bṛndārakaiḥ
kṛtāñjaliparamparā vidadhatī kṛtārthā dṛśā |
amandamaṇimaṇḍalikhacitahemasīṃhāsanam
sakhījanasamāvṛtam samadhitiṣṭha dākṣāyaṇi . 75 .

karpūrādikavastujātamakhilam sauvarṇabhṛṅgārakam
tāmbūlasya karaṇḍakam maṇimayaṃ cailāñcalaṃ darpaṇam |
visphūrjanmaṇipādūke ca dadhatīḥ siṃhāsanasyābhita-
stiṣṭhantiḥ paricārikāstava sadā vandāmahe sundari . 76 .

tvadamalavapurudyatkāntikallolajālaiḥ
spḥuṭamiva dadhatībhīrbāhuvikṣepalilām |
muhurapi ca vidhūte cāmaragrāhiṇībhiḥ
sitakarakaraśubhre cāmāre cālayāmi . 77 .

prāntasphuradvimalamauktikagucchajālam
cañcanmahāmaṇivicitritahemadaṇḍam |
udyatsahasrakaramaṇḍalacāru hema-
cchatraṃ maheśamahile viniveśayāmi . 78 .

udyattāvakadehakāntipaṭalisindūrapūraprabhā-
śoṇībhūtamudagrahitamaṇicchedānukāricchavi |
dūrādādaranirmitāñjalipuṭairālokyamānaṃ sura-
vyūhaiḥ kāñcanamātapratramatulaṃ vandāmahe sundaram . 79 .

santuṣṭāṃ paramāmṛtena vilasatkāmeśvarāñkasthitām
puṣpaughairabhipūjitām bhagavatiṃ tvām vandamānā mudā |
sphūrjattāvakadeharaśmikalanāprāptasvarūpābhidāḥ
śrīcakrāvaraṇasthitāḥ savinayaṃ vandāmahe devatāḥ . 80 .

ādhāraśaktyādikamākalayya madhye samastādhikayoginiṃ ca |
mitreśanāthādikamatra nāthacatuṣṭayaṃ śailasute nato'smi . 81 .

tripurāsudhārṇavāsanamārabhya tripuramāliniṃ yāvat |
āvaraṇāṣṭakasaṃsthitamāsanaṣaṭkaṃ namāmi parameśi . 82 .

īśāne gaṇapaṃ smarāmi vicaradvighnāndhakāracchidaṃ
vāyavye vaṭukaṃ ca kajjalaruciṃ vyālopavitānvitam |
nairṛtye mahiṣāsuraṃpramathiniṃ durgāṃ ca sampūjaya-
nnāgneye'khilabhaktarakṣaṇaparaṃ kṣetrādhināthaṃ bhaje . 83 .

uḍyāṇajālandharakāmarūpapiṭhānimānpūrṇagiriprasaktān |
trikoṇadakṣāgrimasavyabhāgamadhyasthitānsiddhikarānāmāmi . 84 .

lokeśaḥ pṛthivīpatirnigadito viṣṇurjalānāṃ prabhū-
stejōnātha umāpatiśca marutāmīśastathā ceśvaraḥ |
ākāśādhipatiḥ sadāśiva iti pretābhidhāmāgatā-
netāṃścakrabahiṣthitānsuragaṇānvandāmahe sādaram . 85 .

tārānāthakalāpraveśanigamavyājādgatāsupratham
trailokye tithiṣu pravartitakalākāṣṭhādikālakramam |
ratnālaṅkṛticitravastralalitaṃ kāmēśvarīpūrvakaṃ
nityāśoḍaśakaṃ namāmi lasitaṃ cakrātmanorantare . 86 .

hṛdi bhāvitadaivataṃ prayatnābhyupadeśānugṛhītabhaktasaṅgham |
svagurukramasaṃjñācakrarājasthitamoghatrāyamānato'smi mūrdhnā . 87 .

hṛdayamatha śiraḥ śikhākhilādye
kavacamatho nayanatrayaṃ ca devi |
munījanaparicintitaṃ tathāstraṃ
sphuratu sadā hṛdaye ṣaḍaṅgametat . 88 .

trailokyamohanamiti prathite tu cakre
cañcadvibhūṣaṇagaṇatripurādhivāse |
rekhātrāye sthitavatiraṇimādisiddhi-
rmudrā namāmi satataṃ prakāṭābhidhāstāḥ . 89 .

sarvāśāparipūrake vasudaladvandvena vibhrājite
viṣphūrjattripureśvarīnivasatau cakre sthitā nityāśaḥ |
kāmakarṣaṇikādayo maṇigaṇabhṛājiṣṇudivyaṃbarā
yoginyaḥ pradīśantu kāṅkṣitaphalaṃ vikhyātaguptābhidhāḥ . 90 .

maheśi vasubhirdalairlasati sarvasaṃkṣobhaṇe
vibhūṣaṇagaṇasphurattripurāsundarīsadmani |
anaṅgakusumādayo vividhabhūṣaṇodbhāsītā
dīśantu mama kāṅkṣitaṃ tanutarāśca guptābhidhāḥ . 91 .

lasadyugadr̥śāake sphurati sarvasaubhāgyade
śubhābharaṇabhūṣitatripuravāsīnimandire |
sthitā dadhatu maṅgalaṃ subhagasarvasaṃkṣobhiṇi-
mukhāḥ sakalasiddhāyo viditasampradāyābhidhāḥ . 92 .

bahirdaśāre sarvārthasādhake tripurāśrayāḥ |
kulakaulābhidhāḥ pāntu sarvasiddhipradāyikāḥ . 93 .

antaḥsobhidaśārake'tilalite sarvādirakṣākare
mālīnyā tripurādyayā viracitāvāse sthitaṃ nityāśaḥ |

nānāratnavibhūṣaṇaṃ maṇigaṇabhrājiṣṇudivyaṃbaram
sarvajñādikaśaktibṛndamaniṣaṃ vande nigarbhbābhidham . 94 .

sarvarogahare'ṣṭāre tripurāsiddhayānvite |
rahasyayoginirṇityaṃ vaśinyādyā namāmyaham . 95 .

cūtāsokavikāśiketakarajaḥprodbhāsinilāmbuja-
prasphūrjannavamallikāsamuditaiḥ puṣpaiḥ śarānnirmītān |
ramyaṃ puṣpaśarānaṃ sulalitaṃ pāsaṃ tathā cāṅkuṣaṃ
vande tāvakamāyudhaṃ paraśive cakrāntarāle sthitam . 96 .

trikoṇa uditaprabhe jagati sarvasiddhiprade
yute tripurayāmbayā sthitavati ca kāmeśvari |
tanotu mama maṅgalaṃ sakalaśarma vajreśvari
karotu bhagamālini sphuratu māmaka cetasi . 97 .

sarvānandamaye samastajagatāmākāṅkṣite bairave
bhairavyā tripurādyayā viracitāvāse sthitā sundarī |
ānandollasitekṣaṇā maṇigaṇabhrājiṣṇubhūṣāmbarā
visphūrjadvadanā parāpararahaḥ sā pātu māṃ yogini . 98 .

ullasatkanakakāntibhāsuram saurabhasphuraṇavāsītāmbaram |
dūrataḥ pariḥṛtaṃ madhuvratairarpayāmi tava devi campakam . 99 .

vairamuddhatamapāsyā śambhunā mastake vinihitaṃ kalācchalāt |
gandhalubdhamadhupāśritaṃ sadā ketakikusumamarpayāmi te . 100 .

cūrṇikṛtaṃ drāgiva padmajena tvadānanaspardhisudhāṃsubimbam |
samarpayāmi sphuṭamañjalistaṃ vikāśijātikusumotkaram te . 101 .

agarubahaladhūpājasrasaurabhyaramyāṃ
marakatamañirājirājihārisragābhām |
diśi vidiśi visarpadgandhalubdhālimālām
vakulakusumamālām kaṅṭhapīṭhe'rpayāmi . 102 .

īṃkārdhvagabindurānanamadho bindudvayaṃ ca stanau
trailokye gurugamyametadakhilaṃ hārdaṃ ca rekhātmakam |
itthaṃ kāmakalātmikāṃ bhagavatimantaḥ samārādhaya-
nnānandāmbudhimajjane pralabhatāmānandathuṃ sajjanaḥ . 103 .

dhūpaṃ te'garusambhavaṃ bhagavati prollāsiganthoddhuraṃ
dīpaṃ caiva nivedayāmi mahasā hārdāndhakāracchidam |
ratnasvarṇavinirmiteṣu paritaḥ pātreṣu saṃsthāpitaṃ
naivedyaṃ vinivedayāmi paramānandātmike sundari . 104 .

jātikorakatulyamodanamidaṃ sauvarṇapātre sthitaṃ
śuddhānnaṃ śuci mudgamāṣaṇakodbhūtāstathā sūpakāḥ |
prājyaṃ māhiṣamājyamuttamamidaṃ haiyaṅgavinaṃ pṛthak
pātreṣu pratipāditaṃ paraśive tatsarvamaṅgikuru . 105 .

śimbisūraṇaśākabimbabṛhatīkūśmāṇḍakośātakī-
vṛntākāni paṭolakāni mṛdunā saṃsādhitānyagninā |
sampannāni ca vesavāraṇairairdivyāni bhaktyā kṛtā-
nyagre te vinivedayāmi giriṇe sauvarṇapātravraṇe . 106 .

nimbūkārdrakacūtakandakadalikauśātakīkarkaṭī-
dhātrībilvakairakairviracitānyānandacidvīgrāhe |
rājībhiḥ kaṭutailasaindhavaharidrābhiḥ sthitānpātaye
sandhānāni nivedayāmi giriṇe bhūriprakārāṇi te . 107 .

sitayāñcitalaḍḍukavrajānmṛdupūpānmṛdulāśca pūrikāḥ |
paramānnamidaṃ ca pārvati praṇayena pratipādayāmi te . 108 .

dugdhametadanale susādhitaṃ candramaṇḍalanibhaṃ tathā dadhi |
phāṇitaṃ śikhariṇiṃ sitāsitaṃ sarvamamba vinivedayāmi te . 109 .

agre te vinivedya sarvamamitaṃ naivedyamaṅgikṛtaṃ
jñātvā tatvacatuṣṭayaṃ prathamato manye sutṛptaṃ tataḥ |
deviṃ tvāṃ pariśiṣṭamamba kanakāmatreṣu saṃsthāpitaṃ
śaktibhyaḥ samupāharāmi sakalaṃ deveśi śambhupriye . 110 .

vāmena svarṇapātrīmanupamaparamānna pūrṇāṃ dadhānā-
manyena svarṇadarvīṃ nijajanahrdayābhiṣṭadāṃ dhārayanti |
sindūrāraktavastrāṃ vividhamaṇīlasadbhūṣaṇāṃ mecakāṅgīṃ
tiṣṭhanti magratāste madhumadamuditāmannapūrṇāṃ namāmi . 111 .

pañktyopaviṣṭānparitastu cakraṃ śaktyā svayālīṅgatavāmabhāgān |
sarvopacāraiḥ paripūjya bhaktyā tavāmbike pāriśadānnamāmi . 112 .

paramāmṛtamattasundarigaṇamadhyaṣṭhitamarkabhāsuram |
paramāmṛtaghūrṇitekṣaṇam kimapi jyotirupāsmahe param . 113 .

dṛśyate tava mukhāmbujaṃ śive śrūyate sphuṭamanāhatadhvaniḥ |
arcane tava girāmagocare na prayāti viṣayāntaraṃ manaḥ . 114 .

tvanmukhāmbujavilokanollasatpremaniścalavilocanadvayim |
unmanimupagatāṃ sabhāmimāṃ bhāvayāmi parameśi tāvakim . 115 .

cakṣuḥ paśyatu neha kiñcana paraṃ ghrāṇam na vā jighratu
śrotraṃ hanta śṛṇotu na tvagapi na sparśam samāmbatām |
jihvā vettu na vā rasam mama paraṃ yuṣmatsvarūpāmṛte
nityānandavighūrṇamānanayane nityam mano majjatu . 116 .

yastvāṃ paśyati pārvati pratidinaṃ dhyānena tejomayim
manye sundari tattvametaḍḍakhilam vedeṣu niṣṭhām gatam |
yastasmīnsamaye tavārcanavidhāvanandasāndrāśayo
yāto'ham tadabhinnatāṃ paraśive so'yam prasādistava . 117 .

gaṇādhināthaṃ vaṭukaṃ ca yoginiḥ
kṣetrādhināthaṃ ca vidikcatuṣṭaye |
sarvopacāraiḥ paripūjya bhaktito

nivedayāmo balimuktayuktibhiḥ . 118 .

viṇāmupānte khalu vādayantyai nivedya śeṣaṃ khalu śeṣikāyai |
sauvarṇabhṛṅgāravinirgatena jalena śuddhācamaṇaṃ vidhehi . 119 .

tāmbūlaṃ vinivedayāmi vilasatkarpūrakastūrikā-
jātipūgalavaṅgacūrṇakhadirairbhaktyā samullāsitaṃ |
sphūrjadratnasamudgakapraṇihitaṃ sauvarṇapātre sthitai-
rdipairujjivalamannacūrṇaracitairārārtikaṃ gr̥hyatām . 120 .

kācidgāyati kinnarī kalapadaṃ vādyāṃ dadhānorvaśī
rambhā nṛtyati kelimañjulapadaṃ mātāḥ purastāttava |
kṛtyaṃ projjhya surastriyo madhumadavyāghūrṇamānekṣaṇaṃ
nityānandasudhāmbudhiṃ tava mukhaṃ paśyanti hr̥ṣyanti ca . 121 .

tāmbūlobbhāsivaktraistvadamalavadanālokanollāsinetraī –
ścakrasthaiḥ śaktisaṅghaiḥ parihṛtaviṣayāsaṅgamākaraṇyamānaṃ |
gītaññābhiḥ prakāmaṃ madhurasamadhuraṃ vāditaṃ kinnarībhi-
rviṇāñjhaṅkāraṇādaṃ kalaya paraśivānandasandhānahetoḥ . 122 .

arcāvidhau jñānalavo'pi dūre dūre tadāpādakavastujātāṃ |
pradakṣiṇīkṛtya tato'recaṇaṃ te pañcopacārātmakamarpayāmi . 123 .

yathepsitamanogataprakaṭitopacārārcitāṃ
nijāvaraṇadevatāgaṇavṛtāṃ sureśasthitāṃ |
kṛtāñjalipuṭo muhuḥ kalitabhūmiraṣṭāṅgakai-
rnamāmi bhagavatyaḥaṃ tripurasundari trāhi mām . 124 .

vijñaptiravadhehi me sumahatā yatnena te sannidhiṃ
prāptaṃ māmiha kāndīśīkamadhunā mātarna dūrīkuru |
cittaṃ tvatpadabhāvane vyabhicareddṛgvākca me jātu ce-
ttatsaumye svaguṇairbadhāna na yathā bhūyo vinirgacchati . 125 .

kvāhaṃ mandamatiḥ kva cedamakhilāirekāntabhaktaiḥ stutaṃ
dhyātaṃ devi tathāpi te svamanasā śrīpādukāpūjanam |
kādācitkamadiyacintanavidhau santuṣṭayā śarmadaṃ
stotraṃ devatayā tayā prakāṭitaṃ manye madyānane . 126 .

nityārcaṇamidaṃ citte bhāvyaṃ mānaṃ sadā mayā |
nibaddhaṃ vividhaiḥ padyairanugr̥hṇātu sundarī . 127 .

. tripurasundarimānasapūjāstotraṃ sampūrṇam .

Śrī Lalitā Pañcaratnam

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prātaḥ smarāmi lalitāvadanāravindaṃ
bimbādharaṃ pṛthulamauktikaśobhināsam |
ākarnādirghanayanaṃ maṇikuṇḍalāḍhyaṃ
mandasmitaṃ mṛgamadojjivalaphāladeśam . 1 .

prātarbhajāmi lalitābhujakalpavallim
raktāṅguliyalasadaṅgulipallavāḍhyām |
māṇikyahemavalayāṅgadaśobhamānām
puṇḍrekṣucāpakusumeṣuṣṛṇirdadhānām . 2 .

prātarnamāmi lalitācaraṇāravindaṃ
bhakteṣṭadānanirataṃ bhavasindhupotam |
padmāsanādisuranāyakapūjanīyaṃ
padmāṅkuśadhvaḥjasudarśanalāṅchanāḍhyam . 3 .

prātaḥ stuve paraśivāṃ lalitāṃ bhavānīm
trayantavedyavibhavāṃ karuṇānavadyām |
viśvasya sṛṣṭivilayasthitihetubhūtām
vidyeśvarīm nigamavānmanasātidūrām . 4 .

prātarvadāmi lalite tava puṇyanāma
kāmeśvarīti kamaleti maheśvarīti |
śrīśāmbhavīti jagatāṃ janani pareti
vāgdevateti vacasā tripureśvarīti . 5 .

yaḥ ślokapañcakamidaṃ lalitāmbikāyāḥ
saubhāgyadaṃ sulalitaṃ paṭhati prabhāte |
tasmai dadāti lalitā jhaṭiti prasannā
vidyāṃ śrīyaṃ vimalasaukhyamanantakīrtim . 6 .

. lalitāpañcaratnaṃ sampūrṇam .

Śrī Lalitā Tripurasundarī Aṣṭakam

<https://www.sringeri.net/stotras/devistotrani/tripurasundaryashtakam>



kadambavanacāriṇiṃ munikadambakādambiniṃ
nitambajītabhūdarāṃ suranitambiniṣevitāṃ |
navāmburuhalocanāmbhinavāmbudaśyāmalāṃ
trilocanakuṭumbiniṃ tripurasundarīmāśraye . 1 .

kadambavanavāsinīṃ kanakavallakīdhāriṇiṃ
mahārhamāṇihāriṇiṃ mukhasamullasadvāruṇiṃ |
dayāvibhavaḥkāriṇiṃ viśadarocanācāriṇiṃ
trilocanakuṭumbiniṃ tripurasundarīmāśraye . 2 .

kadambavanaśālayā kucabharollasanmālayā
kuśopamitaśāilayā gurukṛpālasadvelayā |
madāruṇakapolayā madhuragītavācālayā
kayā'pi ghananīlayā kavacitā vayaṃ līlayā . 3 .

kadambavanamadhyagāṃ kanakamaṇḍalopasthitāṃ
ṣaḍamburuhavāsinīṃ satatasiddhasaudāminīṃ |
viḍambitajapāruṇiṃ vikacacandracūḍāmaṇiṃ
trilocanakuṭumbiniṃ tripurasundarīmāśraye . 4 .

kucāñcitavipañcikāṃ kuṭilakuntalālaṅkṛtāṃ
kuśeśayanivāsinīṃ kuṭilacittavidveṣiṇiṃ |
madāruṇavilocanāṃ manasijārisammohiniṃ
mataṅgamunikanyakāṃ madhurabhāṣiṇīmāśraye . 5 .

smaretprathamapuṣpiṇiṃ rudhirabindunīlāmbarāṃ
grhītamadhupātrikāṃ madavighūrṇanetrāñjalāṃ |
ghanastanabharonnatāṃ galitacūlikāṃ śyāmalāṃ
trilocanakuṭumbiniṃ tripurasundarīmāśraye . 6 .

sakuṅkumavilepanāmalakacumbikastūrikāṃ
samandahasitekṣaṇāṃ saśaracāpapāśāṅkūśāṃ |
aśeśajanamohinīmaruṇamālyabhūṣāmbarāṃ
japākusumabhāsurāṃ japavidhau smarāmyambikāṃ . 7 .

purandarapurandhrikācīkurabandhasairandhrikāṃ
pitāmahapativratāpaṭupaṭiracarcāratāṃ |
mukundaramaṇiṃmasadalaṅkriyākāriṇiṃ
bhajāmi bhuvanāmbikāṃ suravadhūṭikācēṭikāṃ . 8 .

|| tripurasundaryashtakam sampūrṇam ||

Śrī Lalitā Kavacam

https://sanskritdocuments.org/doc_devii/lalitAkavachamAradapurANa.html



sanatkumāra uvāca-

atha te kavacaṃ devyā vaksye navaratātmakam .
yena devāsuranarajayī syātsādhakaḥ sadā .. 1..

sarvataḥ sarvadā"tmānaṃ lalitā pātu sarvagā .
kāmeśī purataḥ pātu bhagamāli tvanantaram .. 2..

diśaṃ pātu tathā dakṣapārśvaṃ me pātu sarvadā .
nityaklinnātha bheruṇḍā diśaṃ me pātu kauṇapim .. 3..

tathaiva paścimaṃ bhāgaṃ rakṣatādvahnivāsini .
mahāvajreśvari nityā vāyavye māṃ sadāvatu .. 4..

vāmapārśvaṃ sadā pātu itimelaritā tataḥ .
māheśvari diśaṃ pātu tvaritaṃ siddhadāyini .. 5..

pātu māmūrdhvataḥ śaśvaddevatā kulasundari .
adho nilapatākākhyā vijayā sarvataśca mām .. 6..

karotu me maṅgalāni sarvadā sarvamaṅgalā .
dehendriyamaṇaḥprāṇāṅjvālāmālinivigrahā .. 7..

pālayatvaniśaṃ cittā cittam me sarvadāvatu .
kāmatkrodhātathā lobhānmohānmānānmadādapi .. 8..

pāpānmām sarvataḥ śokātsaṅkṣayātsarvataḥ sadā .
asatyātkrūrācintāto hiṃsātaścauratastathā .
staimityācca sadā pātu prerayantyaḥ śubhaṃ prati .. 9..

nityāḥ ṣoḍaśa māṃ pātu gajārūḍhāḥ svaśaktibhiḥ .
tathā hayasamārūḍhāḥ pātu māṃ sarvataḥ sadā .. 10..

siṃhārūḍhāstathā pātu pātu ṛkṣagatā api .
rathārūḍhāśca māṃ pātu sarvataḥ sarvadā raṇe .. 11..

tārksyārūḍhāśca māṃ pātu tathā vyomagatāśca tāḥ .
bhūtagāḥ sarvagāḥ pātu pātu devyaśca sarvadā .. 12..

bhūtapretapiśācāśca parakṛtyādikān gadān .
drāvayantu svaśaktinām bhūṣaṇairāyudhairmama .. 13..

gajāśvadvipaṅcāsyatārksyārūḍhākhilāyudhāḥ .
asaṅkhyāḥ śaktayo devyaḥ pātu māṃ sarvataḥ sadā .. 14..

sāyaṃ prātarjapannityākavacaṃ sarvarakṣakam .
kadācinnāśubhaṃ paśyetsarvadānandamāsthitaḥ .. 15..

ityetat kavacaṃ proktaṃ lalitāyāḥ śubhāvaham .
yasya sandhāraṇānmartyo nirbhayo vijayī sukhī .. 16..

Śrī Lalitā Cālīsā

<https://stotranidhi.com/en/sri-lalitha-chalisa-in-english/>



lalitāmātā śambhupriyā jagatiki mūlaṃ nīvamā
śrī bhuvaneśvari avatāraṃ jagamantaṭikī ādhāraṃ || 1 ||

herambuniki mātavugā hariharādulu sevimpa
caṇḍunimuṇḍuni saṃhāraṃ cāmuṇḍeśvari avatāraṃ || 2 ||

padmarekula kāntulalo bālātripurasundarigā
haṃsavāhanārūḍhiṅgā vedamātavai vaccitivi || 3 ||

śvetavastramu dhariyiñci akṣaramālanu paṭṭukoni
bhaktimārgamu cūpitiviññānāyotini nimpitivi || 4 ||

nīya annadāneśvarigā kāśīpuramuna koluvuṇḍa
ādibikṣuvai vaccāḍu sākṣādāparameśvaruḍu || 5 ||

kadambavana sañcāriṅgā kāmeśvaruni kalatramugā
kāmitārtha pradāyiniṅgā kañci kāmākṣivaināvu || 6 ||

śrīcakrarāja nilayiniṅgā śrīmat tripurasundarigā
siri sampadalu ivvammā śrīmahālakṣmiga rāvammā || 7 ||

maṇḍivīpamuna koluvuṇḍi mahākālī avatāramulo
maḥiṣāsuri campitivi mullokālanu elitivi || 8 ||

(lalitāmātā śambhupriyā jagatiki mūlaṃ nīvamā
śrī bhuvaneśvari avatāraṃ jagamantaṭikī ādhāraṃ)

paṣiḍi vennelā kāntulalo paṭṭuvastrapudhāraṇalo
pāriḷāta pūmālalo pārvati devigā vaccitivi || 9 ||

raktavastramu dhariyiñci raṇaraṅgamuna praveśiñci
raktabijuni hatamārci ramyakapardinivaināvu || 10 ||

kārtikeyuniki mātavugā kātyāyiniṅgā karuṇiñci
kaliyugamantā kāpāḍa kanakadurgavai velisitivi || 11 ||

rāmaliṅgeśvaru rāṇivigā ravikula soṃuni ramaṇiviga
ramāvāṇi sevitaḡā rājarājeśvarivaināvu || 12 ||

khadgaṃ sūlaṃ dhariyiñci pāsupatāstraṃ cebūni
śuṃbha niśuṃbhula dunumāḍi vaccindi śrīśyāmalagā || 13 ||

mahāmantrādhidevataḡā lalitātripurasundarigā
dāridrya bādhalu toligiñci mahadānandamu kaligiñce || 14 ||

artatrāṇaparāyaṇive advaitāmṛta varṣiṇive
ādiśaṅkarā pūjitave aparṇādevi rāvammā || 15 ||

viṣṇu pādāmuna janiyiñci gaṅgāvatāramu ettitivi
bhāgīrathuḍu ninu koluva bhūlokāniki vaccitivi || 16 ||

(lalitāmātā śambhupriyā jagatiki mūlaṃ nīvamṃ
śrī bhuvaneśvari avatāraṃ jagamantaṭiki ādhāraṃ)

āsutoṣuni meppiñci ardhaśariraṃ dālcitivi
ādiprakṛti rūpiṅgā darśanamiccenu jagadamba || 17 ||

dakṣuni iṅṭa janiyiñci satīdeviga cālīñci
aṣṭādaśa piṭheśvarigā darśanamiccenu jagadamba || 18 ||

śaṅkhu cakramunu dhariyiñci rākṣasa saṃhāramunu cesi
lokarakṣaṇa cesāvu bhaktula madilo nilicāvu || 19 ||

parābhāṭṭārika devatagā paramaśānta svarūpiṅga
cirunavvulanu cindistū ceraku gaḍanu dharayiñcitivi || 20 ||

pañcadaśākṣari mantrādhitagā parameśvara parameśvarito
pramathagaṇamulu koluvuṅḍa kailāsambe pulakiñce || 21 ||

surulu asurulu andarunu śirasunu vañci mrokkaṅgā
māṅikyāla kāntulato nī pādāmulu merisinavi || 22 ||

mūlādhāra cakramulo yoginulaku ādiśvariya
aṅkuśāyudha dhāriṅgā bhāsillenu śrī jagadamba || 23 ||

sarvadevatala śaktulace satya svarūpiṅi rūponḍi
śaṅkhanādamu cesitivi siṃhavāhinigā vaccitivi || 24 ||

(lalitāmātā śambhupriyā jagatiki mūlaṃ nīvamṃ
śrī bhuvaneśvari avatāraṃ jagamantaṭiki ādhāraṃ)

mahāmeruvu nīlayanivi mandāra kusumamālalato
munulandaru ninu kolavaṅga mokṣamārgamu cūpitivi || 25 ||

cidambareśvari nī lila cidvilāsama nī sṛṣṭi
cidrūpi paradevatagā cirunavvulanu cindiñce || 26 ||

ambā śāmbhavi avatāraṃ amṛtapānaṃ nī nāmaṃ
adbhutamainadi nī mahima atisundaramu nī rūpaṃ || 27 ||

ammalaganna ammavugā muggurammalaku mūlamugā
jñānaprasūnā rāvammā jñānamunandarikivvammā || 28 ||

niṣṭato ninne kolicedamu nī pūjalane cesedamu
kaṣṭamulanī kaḍaterci kanikaramuto mamu kāpāḍu || 29 ||

rākṣasa bādhalu paḍaleka devatalantā prārthimpa
abhayaḥastamu cūpitivi avatāramulu dālcitivi || 30 ||

aruṅāruṅapu kāntulalo agni varṇapu jvālalalo
asurulanandari dunumāḍi aparājitavai vaccitivi || 31 ||

girirājuniki putrikagā nandananduni sodarigā
bhūlokāniki vaccitivi bhaktula korkelu tircitivi || 32 ||

Devī Khaḍgamālā Stotram



.....
DHYANAM:
.....

**hrīm-kārāsana garbhitānala śikhāṃ sauḥ kliṃ kalāṃ bibhratīṃ
sauvarṇāmbara dhāriṇīṃ varasudhā dhautāṃ trinetrojīvalāṃ
vande pustaka pāsamaṅkuśa dharāṃ sragbhūṣitāṃ ujīvalāṃ
tvāṃ gaurīṃ tripurāṃ parātparakalāṃ śrī cakra sañcāriṇīṃ**

She is wearing a sārī made of golden threads. She is fair as nectarine milk and the moonlight. She has three eyes. In Her four hands she is holding a Book of Knowledge, a Noose, a Goad and a Garland of Letters. She is the personification of all that is beautiful, aesthetic, harmonious, joyful and vibrant. She moves in Śrī Cakra, a mandala consisting of all the deities worshipping their consorts named hereafter.

.....
NYĀSA:
.....

**oṃ asya śrī śuddha śakti mālā mahā mantrasya
upasthendriyādhiṣṭhāyī varuṇāditya ṛṣiḥ
devī gāyatrī chandaḥ
sātvika kakāra bhāṭṭāraka pīṭha sthita mahā kāmeśvarāṅka nilayā
śrī lalitā mahā kāmeśvarī parā bhāṭṭārikā devatā
aiṃ bijāṃ, kliṃ śaktiḥ, sauḥ kilakaṃ
śrī devī prityarthe khaḍga siddhyarthe jape viniyogaḥ**

.....
DHYANAM:
.....

**tādṛśaṃ khaḍgamāpnoti yena hastasthitenavai
aṣṭādaśa mahādvīpasamrāḍ bhoktā bhaviṣyati |**

This recitation shall give any reciter the Sword that will empower her/him as Ruler of the Eighteen Great Islands (i.e., the entire Cosmos). In short give you all your desires.

**āraktābhāṃ triṇetrām aruṇimavasanām ratnatāṭaṅkaramyām
hastām bhojaisa pāsāṅkuśa madana dhanussāyakairvisphurantīm |**

Shining like blood, having three eyes, wearing a sari the color of the rising sun, adorned with magnificent ear-jewels that are extremely beautiful to behold; Having in Her four hands the noose, the goad, a bow of sugarcane and five arrows made of flowers.

**āpinottuṅga vakṣoruha kalaśaluṭṭhattārahārojīvalāṅgīṃ
dhyāyed-ambhoruhastām aruṇima-vasanām-iśvarīm-iśvarāṇām ||**

With breasts round and firm and curved like graceful jugs, adorned with shining jewelry; Thus shall She be meditated upon, the Devī (Kāmeśvarī) seated with Her Deva (Kāmeśvara) upon a red lotus.

om aiṃ hrīṃ śrīṃ aiṃ klīṃ sauḥ om namas-tripurasundari

ṢAḌAṄGA DEVĪS

1. hṛdaya-devi
 2. śiro-devi
 3. śikhā-devi
 4. kavaca-devi
 5. netra-devi
 6. astra-devi
-

TITHI NITYĀ DEVĪS

1. kāmeśvari
 2. bhagamālini
 3. nityaklinne
 4. bheruṇḍe
 5. vahnivāsini
 6. mahāvajreśvari
 7. śivadūti
 8. tvarite
 9. kulasundari
 10. nitye
 11. nilapatāke
 12. vijaye
 13. sarvamaṅgale
 14. jvālāmālini
 15. citre
 16. mahānitye
-

GURU MAṄḌALA

1. parameśvara-parameśvari
2. mitreśamayi
3. ṣaṣṭhiśamayi
4. uḍḍiśamayi
5. caryānāthamayi
6. lopāmudrāmayi
7. agastyamayi
8. kālatāpanamayi
9. dharmācāryamayi
10. muktakeśiśvaramayi
11. dipakalānāthamayi
12. viṣṇudevamayi
13. prabhākaradevamayi
14. tejodevamayi
15. manojadevamayi
16. kalyāṇadevamayi
17. vāsudevamayi
18. ratnadevamayi

19. śrīrāmānandamayi

1ST ĀVARAṆA (BHŪPURA)

Siddhi Devīs

1. aṇimā-siddhe
2. laghimā-siddhe
3. mahimā-siddhe
4. īśitva-siddhe
5. vaśitva-siddhe
6. prākāmya-siddhe
7. bhukti-siddhe
8. icchā-siddhe
9. prāpti-siddhe
10. sarvakāma-siddhe

Aṣṭa Mātrkās

1. brāhmi
2. māheśvari
3. kaumāri
4. vaiṣṇavi
5. vārāhi
6. mähendri
7. cāmuṇḍe
8. mahālakṣmi

Mudrā Devīs

1. sarva-saṅkṣobhiṇi
2. sarva-vidrāviṇi
3. sarvākaraṣiṇi
4. sarva-vaśaṅkari
5. sarvonmāḍini
6. sarva-mahāṅkuśe
7. sarva-khecari
8. sarva-biḷe
9. sarva-yone
10. sarvatrikhaṇḍe

trailokyamohana-cakrasvāmini
prakāṣa-yogini

2ND ĀVARAṆA (16 PETALS)

1. kāmākaraṣiṇi
2. buddhyākaraṣiṇi
3. ahaṅkāraṣiṇi
4. śabdākaraṣiṇi
5. sparśākaraṣiṇi

6. rūpākarṣiṇi
7. rasākarṣiṇi
8. gandhākarṣiṇi
9. cittākarṣiṇi
10. dhairyākārṣiṇi
11. smṛtyākārṣiṇi
12. nāmākarṣiṇi
13. bijākarṣiṇi
14. ātmākarṣiṇi
15. amṛtākarṣiṇi
16. śarīrākarṣiṇi

.....
sarvāśāparipūraka-cakrasvāmini
gupta-yogini

3RD ĀVARAṆA (8 PETALS)

1. anaṅga-kusume
2. anaṅga-mekhale
3. anaṅga-madane
4. anaṅga-madanāture
5. anaṅga-rekhe
6. anaṅga-vegini
7. anaṅgāṅkuṣe
8. anaṅga-mālini

.....
sarva-saṅkṣobhaṇa-cakrasvāmini
guptatara-yogini

4TH ĀVARAṆA (14 TRIANGLES)

1. sarva-saṅkṣobhiṇi
2. sarva-vidrāviṇi
3. sarvākarṣiṇi
4. sarvāhlāḍini
5. sarva-saṃmohini
6. sarva-stambhini
7. sarva-jṛmbhini
8. sarva-vaśāṅkari
9. sarva-raṅjani
10. sarvonmāḍini
11. sarvārthasādhike
12. sarva-sampattipūraṇi
13. sarva-mantramayi
14. sarva-dvandvakṣayaṅkari

.....
sarva-saubhāgya-dāyaka-cakrasvāmini
sampradāya-yogini

5TH ĀVARAṆA (10 OUTER TRIANGLES)

1. sarva-siddhiprade

2. sarva-sampatprade
3. sarva-priyaṅkari
4. sarva-maṅgala-kāriṇi
5. sarva-kāmaprade
6. sarva-duḥkha-vimocani
7. sarva-mṛtyu-praśamani
8. sarva-vighna-nivāriṇi
9. sarvāṅga-sundari
10. sarva-saubhāgyadāyini

.....
sarvārthasādhaka-cakrasvāmini
kulottirṇa-yogini

6TH ĀVARAṆA (10 INNER TRIANGLES)

1. sarva-jñe
2. sarva-śakte
3. sarvaiśvarya-pradāyini
4. sarva-jñānamayi
5. sarva-vyādhivināśini
6. sarvādhārasvarūpe
7. sarva-pāpahare
8. sarvānandamayi
9. sarva-rakṣāsvarūpiṇi
10. sarvepsitaphalaprade

.....
sarvarakṣākara-cakrasvāmini
nigarbha-yogini

7TH ĀVARAṆA (8 TRIANGLES)

1. vaśini
2. kāmēśvari
3. modini
4. vimale
5. aruṇe
6. jayini
7. sarveśvari
8. kauḷini

.....
sarva-rogaḥara-cakrasvāmini
rahasya-yogini

WEAPONS (AROUND TRIANGLE)

1. bāṇini
2. cāpini
3. pāśini
4. aṅkuṣini

8TH ĀVARAṆA (TRIANGLE)

1. mahā-kāmeśvari
2. mahā-vajreśvari
3. mahā-bhagamālīni

.....
sarva-siddhiprada-cakrasvāmini
atirahasya-yogini

9TH ĀVARAṆA (BINDU)

śrī śrī mahā-bhaṭṭārike

.....
sarvānandamaya-cakrasvāmini
parāpararahasya-yogini

CAKREŚVARĪS

1. tripure
2. tripureśi
3. tripurasundari

4. tripuravāsini
5. tripurāśrīḥ
6. tripuramālīni
7. tripurāsiddhe
8. tripurāambe
9. mahā-tripurasundari

SPECIAL NAMES OF THE GODDESS

1. mahā-māheśvari
2. mahāmahā-rājñī
3. mahāmahā-śakte
4. mahāmahā-gupte
5. mahāmahā-jñāpte
6. mahāmahānande
7. mahāmahā-skande
8. mahāmahāśaye
9. mahāmahā-śrīcakranagara sāmrajñī

namaste namaste namaste namaḥ

Śrī Lalitā Pañcaviṁśatināma Stotram (25 Names Of Lalitā)

<https://www.manblunder.com/articlesview/Sri-Lalitha-Pancha-Vimsati-Nama-Stotram>



This stotram was recited by Lord Hayagrīva, who is an avatar of the Preserver Lord Viṣṇu, praised and worshipped as the knowledge bestower. He is said to be the composer of many hymns associated with Śrī Lalita Mahā Tripura Sundarī, including the famous Śrī Lalitā Sahasranāma Stotram consisting of Her thousand attributes. The setting for this present stotram, is in the theatre of war between the forces of the Divine, led by Śrī Lalita Mahā Tripura Sundarī and the war mongering evil and demonic Bhaṇḍāsūrā and his vast army. The Divine Mother Lalitā is joined by the Divine Mothers Śrī Bālā, Śrī Śyāmalā and Śrī Vārāhī Devis, in the battle against Bhaṇḍāsūrā.

Bhaṇḍāsūrā represents the negative karma, rigidity, ignorance and other such tamasic qualities in us. The asuras Viśukra and Viṣaṅga, brothers of Bhaṇḍāsūrā are born of the ashes of Manmatha (amorous love), who gets burnt by the third-eye (ājñā cakra signifying realization and deep understanding) of Lord Śiva (pure consciousness). Lust and control of senses, subtle and gross, are indicated in the defeat of these asuras. To ascend spiritually, the Divine Mother who represents the super-consciousness, devolves into an array of deities who can help with the ascension of our consciousness. One must realize that the very bodily existence and the world around us, is nothing but a virtual smoke screen manifested by the Divine Mother Mahāmāyā, who is described as the cosmic virtual reality. When the knowledge of our true existence and our very origin and self is recognized as nothing but pure consciousness, the spiritual journey begins. In the realm of Śrī Vidyā, it begins with Śrī Bālā who helps us gain the child like innocence that must set in, for us to inquire further in our journey to discover the Truth. Lord Mahāgaṇapati removes all the obstacles in our path and paves the path to higher learning and experience. Proceeding further, one gains the realization of the triads that encompass us and the various ways and means to ascend through them. The Divine Mother Śrī Vārāhī gives us the courage, drive and all the weapons to destroy our ignorance, obsessions and attachments. The Divine Mother Śrī Śyāmalā, aids us through knowledge, expression and creativity to overcome all our karmic influences. The Kiri cakra is associated with the piṅgala nāḍi (right spiritual channel) and the Geya cakra with the ida nāḍi (left spiritual channel) and the Śrī Cakra with the central Suṣumnā nāḍi representing the spinal cord. The alignment of the Kiri and Geya Cakras with the Śrī Cakra, can activate the Kuṇḍalini and fully energize the cakras at the same time, with the Kuṇḍalini rising from the Mulādhārā cakra to the Sahasrārā. Together with the blessings of all these deities and their subsidiary deities manifested in their respective Kiri, Geya and Śrī Cakras, we merge into the super-consciousness, which is none other than Śrī Lalita Mahā Tripura Sundarī. The war that is waged, is our own internal struggle and endeavour to realize the Truth and merge into the super-consciousness by becoming self-realized and finally attaining liberation.

This stotram is derived from the Śrī Lalitopākhyānam scripture. Reciting this stotram on a regular basis will earn the grace of the Divine Mother Śrī Lalita Mahā Tripura Sundarī, who bestows all wishes of the devotee and grants immense wealth, fame, status, health and every

desire that the devotee may seek. Her grace and bestowal is always beyond the expectations of Her devotees!

Agastya uvāca

[Sage Agastya spoke thus -]

vāji-vaktra mahā-buddhe pañca viṃśati nāmabhiḥ |

lalitā parameśānyā dehi karṇa-rasāyanam || 1 ||

Oh, Divine horse-faced, most intelligent Lord Hayagrīva, can you please elucidate the twenty-five attributes of the Divine Mother Śrī Lalita Mahā Tripura Sundarī, which are an elixir to our ears.

śrī hayagrīva uvāca

[Lord Hayagrīva spoke thus -]

siṃhāsaneśī lalitā mahārājñī varāṅkuśā |

cāpini tripurā caiva mahā-tripura-sundarī || 2 ||

The twenty-five attributes of the Divine Mother Śrī Lalita Mahā Tripura Sundarī are –

1. **Siṃhāsaneśī** – She is the empress who sits on the lion throne. She is the Supreme Divine Mother lording over the entire Creation and the multi-dimensional multi-verse. She is referred to as Śrīmat Siṃhāsaneśvarī in the Śrī Lalitā Sahasranāmam. She is also referred to as Pañcasīṃhāsana vidyā referring to the five lion thrones that She sits upon and also the five stages of Creation, Preservation, Destruction, Annihilation and Resurrection, as well as all the pentads.
2. **Lalitā** – She is the ever playful Divine Mother. The entire manifested Creation is a play enacted by Her for Her own pleasure. She is the singular reality and the omniscient Truth. Everything that we conceive, perceive and experience are nothing but the play She has enacted. Consciousness alone exists everywhere. We as well as everything around us, subtle and material, are all projections of the same consciousness, which is Lalitā.
3. **Mahārājñī** – She is the Supreme Divine Feminine and there is no one above Her. She is the reigning queen and will always remain so. She is beyond time and matter and is pure consciousness.
4. **Varāṅkuśā** – She displays the Vara Mudra and holds the Aṅkuśā weapons in Her arms. The Vara is a boon granting hand gesture and the Aṅkuśā weapon, is an elephant goad that can tame stubborn karma and render it to submission. In the conceptual sense, the Divine Mother is there to remove our karmas, no matter how strong and stubborn they may be and She knows exactly how to eradicate the same. Her boon gesture enables us to fulfill all our wishes and excel in all endeavors and eventually attain liberation and become one with Her.
5. **Cāpini** – She holds a sugarcane bow in Her hands, from which emerges the Divine Mother Rāja-śyāmalā. The sweetness of the sugarcane bow is the reference to the cerebral fluid that is generated by the pineal gland during deep meditation and also when the Kuṇḍalini reaches the Sahasrāra.
6. **Tripurā** – She represents all the triads manifested in the Creation. Such as, the stages of Creation, Preservation and Destruction, as well as the states of waking, sleeping and deep sleep, the three qualities called as guṇas, namely Sattva, Rajas and Tamas, the planes of existence such as Bhūr (Earth or material plane), Bhuvah (Atmospheric and spatial plane)

and Svaḥ (extra dimensional and beyond the confines of time, space, matter and the perceived three dimensions), the three bodies present in the sentient beings – physical, astral and causal, as well as all other triads. She is fully manifested in each of the triads and is therefore called Tripurā.

7. **Mahā-tripura-sundarī** – She, who is the most beautiful and wondrous in the entire Creation and all triads. She is the one who is fully manifested in the triads and also beyond them. She is the manifested super-consciousness.

**sundarī cakra-nāthā ca samrājñī cakriṇī tathā |
cakreśvarī mahādevī kāmeśī parameśvarī || 3 ||**

8. **Sundarī** – She, who is the ultimate and most wondrous in the entire manifested Creation. There is none like Her and She is in everything and everything that there is, is Her.
9. **Cakra-nāthā** – She is the ruler of all cakras present in the sentient beings. The cakras are subtle energy centers associated with the astral body that aid in the manifestation of energy and all other functions and abilities of the physical body. She is the Kuṇḍalini, that needs to rise from the root mūlādhāra cakra to the sahasrāra.
10. **Samrājñī** – She, who is the Divine Feminine and the Supreme Being. She is the super-consciousness and above everyone and everything that exists and doesn't.
11. **Cakriṇī** – She, who is manifested in all the cakras and is also the constituent and the energy center of the Śrī Cakra, which is supreme amongst all other yantras.
12. **Cakreśvarī** – She, who is the governess and lord of all cakras, yantras and maṇḍalās. She is the cause of all power, both subtle and material, hidden and experienced. She is the One, who simply cannot be contained or restricted in any manner.
13. **Mahādevī** – She, who is the Supreme amongst all the beings manifested in the Creation. She is the cause of the entire Creation and is also its ruler, as well as annihilator. She is the Divine Feminine and the eternal singular reality.
14. **Kāmeśī** – She, who is the cause of all emotions and is the epitome of all love. She is the fulfiller of all our wishes and desires, no matter how big or small they are. Everything that exists, is as per Her wish and desire. She is the Divine Mother who with infinite love has manifested the entire Creation, nurtures and transforms it as needed.
15. **Parameśvarī** – The word 'Para' means that which is beyond any perception and is the highest state of consciousness. The word 'īśvarī' means ruler or governess. She is the super-consciousness, who is the origin of all consciousness. She is the destination in the evolutionary path of all beings. The soul-consciousness must evolve beyond the triads and dyads, to merge into the ocean of consciousness, which is the super-consciousness – Parameśvarī.

**kāmarāja-priyā kāmakoṭigā cakravartinī |
mahāvidyā śivānaṅga vallabhā sarvapāṭalā || 4 ||**

16. **Kāmarāja-priyā** – She is the One, who is the favorite of the Lord Kāmarāja, the god of amorous love. The word 'Kāma' also means all wishes and desires. The word 'rāja' means

sovereign, the most important and crucial. The word ‘priyā’ means “loved, desired etc.” She is the most coveted desire of all sentient beings. She is all that we will ever need!

17. **Kāmakoṭigā** – She, who is the measure of fulfillment of countless desires and wishes. She is the fulfiller of all wishes and an epitome of immeasurable love and compassion. She is the Divine Mother of the entire manifested Creation.
18. **Cakravartini** – She, who is the empress and governess of the entire Creation! She is the Supreme Sovereign Divine Mother and the eternal singular reality!
19. **Mahāvidyā** – She is the third amongst the ten wisdom goddesses called Mahāvidyās. The Mahāvidyās are ten manifestations of the Supreme Divine Mother Śakti. Each Mahāvidyā represents a path of spiritual evolution. The Divine Mother Lalitā represents a path of love, compassion and a path of family life with the fulfillment of all material and spiritual desires.
20. **Śivānaṅga-vallabhā** – She, who is pure consciousness and beyond the dimensions of time, space and matter. She is the incorporeal (*anaṅga*) part of the Lord Śiva. Śiva and Śakti are the static and dynamic states of the super-consciousness. They are one and the same, but distinguished for our own comprehension and ease of understanding. She is Śakti, the consort (*vallabhā*) of Lord Śiva. She is the power of Śiva.
21. **Sarva-pāṭalā** – She is the repository of all knowledge that is known and unknown. She is also the content, cause and the very purpose and target of all knowledge.

kulanāthāmnāyanāthā sarvāmnāya-nivāsini |
śṛṅgāra-nāyikā ceti pañca viṃśati nāmābhiḥ || 5 ||

22. **Kulanāthā** – She is the head(nātha) of the Śrī Vidyā tradition (kula), which is one of the traditions related to the worship of the Mahāvidyās.
23. **Āmnāyanāthā** – She is the head of all the different doctrines within Śrī Vidyā. There are generally six āmnāyas (ṣaḍāmnāya) and these are represented by the four cardinal direction as well as the up and down directions. There is a variance with the down direction doctrine sometimes seen as above the Northern doctrine. There are scriptures and various redactions pointing to many more sub or minor doctrines also. Each of the āmnāyas are said to be different faces of Lord Śiva. Each Āmnāya introduces a rich assortment of deities, who are apt at fulfilling all the desires of the devotees. Each guru tradition follows one or more āmnāyas. There is also a sacred āmnāya stotram listing all the various āmnāyas and their associated deities.
24. **Sarvāmnāya-nivāsini** – She is not only the ruler of all the āmnāyas, She is also present in each one of them and they’re all paths that lead to Her and ultimate salvation in the form of liberation - mokṣa.
25. **Śṛṅgāra-nāyikā** – She, who is manifested in each and every form of Divinity. She is fond of all types of decorations (*śṛṅgāra*) and make-up. The decorations and make-up, can be referenced to Her various forms. She is present in every Mahāvidyā and all other śaktis, yoginis, devatas, asuras and every sentient being and non-sentient matter, vibrations, energies etc. that She manifests. It is only the śṛṅgāra makes Her appear in different forms. She is the one and only Śakti, the omniscient, omnipresent Divine Mother Feminine, the true eternal Truth and singular reality!

**stuvanti ye mahābhāgāṃ lalitāṃ parameśvarim |
te prāpnuvanti saubhāgyamaṣṭau siddhirmahadyaśaḥ || 6 ||**

The one who adores the Divine Mother Śrī Lalita Mahā Tripura Sundarī using these twenty-five attributes will obtain immense fortune, fame, wealth, health and high positions of prominence in the society. There is absolutely nothing, that such a devotee cannot accomplish or attain, by Her grace.

iti śrībrahmāṇḍapurāṇe lalitopākhyāne śrilalitā pañcaviṃśatināma stotram sampūrṇam ||

[Thus ends the 25 attributes hymn called Śrī Lalitā Pañca-viṃśati-nāma Stotram, derived from the Śrī Brahmāṇḍa Purāṇa].

Śrī Saubhāgya Āṣṭottara Śata Nāmāvalī (108 Names of Lalitā)

https://sanskritdocuments.org/doc_devii/saubhāgyaShTottarashatanAmAvall.html



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| 1. oṃ kāmēśvāryai namaḥ | 35. oṃ elāmodamukhāyai namaḥ |
| 2. oṃ kāmāśaktyai namaḥ | 36. oṃ eno'drīśakrāyudhasamasthityai namaḥ |
| 3. oṃ kāmāsaubhāgyadāyinyai namaḥ | 37. oṃ ihāsūnyāyai namaḥ |
| 4. oṃ kāmārūpāyai namaḥ | 38. oṃ īpsitāyai namaḥ |
| 5. oṃ kāmākālāyai namaḥ | 39. oṃ isādisevyāyai namaḥ |
| 6. oṃ kāmīnyai namaḥ | 40. oṃ isānavarāṅganāyai namaḥ |
| 7. oṃ kamalāsanāyai namaḥ | 41. oṃ isvarā"jñāpikāyai namaḥ |
| 8. oṃ kamalāyai namaḥ | 42. oṃ ikārabhāvyāyai namaḥ |
| 9. oṃ kalpanāhīnāyai namaḥ | 43. oṃ īpsitaphalaprādāyai namaḥ |
| 10. oṃ kamanīyakalāvatyai namaḥ | 44. oṃ isānāyai namaḥ |
| 11. oṃ kamalābhāratīsevyāyai namaḥ | 45. oṃ itiharāyai namaḥ |
| 12. oṃ kalpitāśeṣasamsṛtyai namaḥ | 46. oṃ ikṣāyai namaḥ |
| 13. oṃ anuttarāyai namaḥ | 47. oṃ īśadarūṅākṣyai namaḥ |
| 14. oṃ anaghāyai namaḥ | 48. oṃ isvareśvāryai namaḥ |
| 15. oṃ anantāyai namaḥ | 49. oṃ lalitāyai namaḥ |
| 16. oṃ adbhutarūpāyai namaḥ | 50. oṃ lalanārūpāyai namaḥ |
| 17. oṃ analodbhavāyai namaḥ | 51. oṃ layahīnāyai namaḥ |
| 18. oṃ atilokacaritrāyai namaḥ | 52. oṃ lasattanave namaḥ |
| 19. oṃ atisundaryai namaḥ | 53. oṃ layasarvāyai namaḥ |
| 20. oṃ atīsubhāprādāyai namaḥ | 54. oṃ layakṣṇyai namaḥ |
| 21. oṃ aghahantryai namaḥ | 55. oṃ layakarṇyai (layakartryai) namaḥ |
| 22. oṃ ativistārāyai namaḥ | 56. oṃ layātmikāyai namaḥ |
| 23. oṃ arcanatuṣṭāyai namaḥ | 57. oṃ laghimne namaḥ |
| 24. oṃ amitāprabhāyai namaḥ | 58. oṃ laghumadhya"dhyaīyai namaḥ |
| 25. oṃ ekarūpāyai namaḥ | 59. oṃ lalamānāyai namaḥ |
| 26. oṃ ekavīrāyai namaḥ | 60. oṃ laghudrutāyai namaḥ |
| 27. oṃ ekanāthāyai namaḥ | 61. oṃ hayā"rūdhāyai namaḥ |
| 28. oṃ ekāntārcanapriyāyai namaḥ | 62. oṃ hatā'mitrāyai namaḥ |
| 29. oṃ ekasyai namaḥ | 63. oṃ harakāntāyai namaḥ |
| 30. oṃ ekabhāvatūṣṭāyai namaḥ | 64. oṃ haristutāyai namaḥ |
| 31. oṃ ekarasāyai namaḥ | 65. oṃ hayagrīveṣṭādāyai namaḥ |
| 32. oṃ ekāntājanapriyāyai namaḥ | 66. oṃ hālāpriyāyai namaḥ |
| 33. oṃ edhamānaprabhāvāyai namaḥ | 67. oṃ harṣasamuddhatāyai namaḥ |
| 34. oṃ edhadbhaktapātakanāśīnyai namaḥ | 68. oṃ harṣaṇāyai namaḥ |

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| 73. oṃ rāmāyai namaḥ | 91. oṃ ambujajātavarapradāyai namaḥ |
| 74. oṃ rāmārcitāyai namaḥ | 92. oṃ antaḥpūjāpriyāyai namaḥ |
| 75. oṃ rājñyai namaḥ | 93. oṃ antaḥsvarūpiṇyai (antaḥstharūpiṇyai) namaḥ |
| 76. oṃ ramyāyai namaḥ | 94. oṃ antarvacomayyai namaḥ |
| 77. oṃ ravamayyai namaḥ | 95. oṃ antakārātivāmāṅkasthitāyai namaḥ |
| 78. oṃ ratyai namaḥ | 96. oṃ antaḥsukharūpiṇyai namaḥ |
| 79. oṃ rakṣiṇyai namaḥ | 97. oṃ sarvajñāyai namaḥ |
| 80. oṃ ramānyai namaḥ | 98. oṃ sarvagāyai namaḥ |
| 81. oṃ rākāyai namaḥ | 99. oṃ sārāyai namaḥ |
| 82. oṃ ramaṇīmaṇḍalapriyāyai namaḥ | 100. oṃ samāyai namaḥ |
| 83. oṃ rakṣitākhilalokeśāyai namaḥ | 101. oṃ samasukhāyai namaḥ |
| 84. oṃ rakṣogaṇaniṣūdiṇyai namaḥ | 102. oṃ satyai namaḥ |
| 85. oṃ ambāyai namaḥ | 103. oṃ santatyai namaḥ |
| 86. oṃ antakāriṇyai namaḥ | 104. oṃ santatāyai namaḥ |
| 87. oṃ ambhojapriyāyai namaḥ | 105. oṃ somāyai namaḥ |
| 88. oṃ antakabhayaṅkaryai namaḥ | 106. oṃ sarvasyai namaḥ |
| 89. oṃ amburūpāyai namaḥ | 107. oṃ sāṅkhyāyai namaḥ |
| 90. oṃ ambujakarāyai namaḥ | 108. oṃ sanātanyai namaḥ |

iti saubhāgyaṣṭottaraśatanāmāvaliḥ samāptā

Śrī Lalitā Trīśati Nāmāvalī

(300 Names of Lalitā)

https://sanskritdocuments.org/doc_devii/trishatinaamaavali.html



The Lalitātrīśatīstotra comprises fifty-nine verses containing three hundred names or epithets of the goddess Lalitā ('The Charming', 'The Beautiful'), otherwise known as Tripurasundarī. They are arranged in fifteen consecutive sets of twenty, fifteen being the number of syllables in the Pañcadaśāksari, the Vidyā of this goddess, also known as the Kādividyā.

Lalitātrīśatīstotra was taught by Hayagrīva to Sage Agastya. It is lauded as the highest revelation - even higher than the venerable 1,000 names of Lalitā - primarily because it was conceived by both Devi and Kāmeśvara. Below are the translations of the first few verses of Lalitātrīśatīstotra which tell a story of how Agastya came to learn this Stotra from Hayagrīva.

Agastya:

Venerable Hayagrīva, ocean of compassion, affectionate to your disciples, you have taught me in its entirety all that there is for me to learn. You have even taught me the Esoteric Thousand Names. I am certain that after this there can be nothing more that should be taught to me. Even so, Lord, [I feel that] my understanding is not complete; and [that in days to come] I shall lament that I have yet to receive the definitive, all-embracing teaching. Why is this? Tell me the reason. Is there perhaps [after all] a part [of this teaching] that I have yet to learn? If there is, then I implore you to convey it to me.

Sūta:

After uttering these words, Agastya bowed down before him and grasped his feet. Hayagrīva was most afraid, asked him why he was doing this, and begged him to take his hands from his feet. He then gave himself over to reflection and after considering the matter for a long time decided not to bestow the teaching. Remembering the command that the Goddess Lalitā had given him in the past, he remained silent. The brahmin sage continued to prostrate himself without letting go of Hayagrīva's feet, and the teacher and his pupil remained like this for three years. Everyone who heard about it or saw it was astonished. Then the Goddess Lalitā appeared, accompanied by Kāmeśvara, and privately commanded Hayagrīva as follows.

The Goddess:

Hayagrīva, Kāmeśvara and I feel affection for you because you have faith in our teachings. One may give away one's kingdom or even one's head but never [my] sixteen-syllabled [Vidyā]. The Āgamas teach that this must be kept secret, as one would one's mother's paramour. [Yet] even more secret is my Hymn That Completes All (Sarvapūrtikara). Composed by myself and Kāmeśvara jointly, it has been kept completely hidden. It was at my command that the [eight] goddesses of speech composed the [Hymn of the] Thousand Names. [But this] Hymn That Completes All, having been uttered by us two, is even greater. I have given it this name because by repeating it one makes good any deficiencies in one's ritual acts. So teach it to Agastya. He is undoubtedly worthy of receiving it. His wife Lopāmudrā worships me with extreme devotion; and he too is most devoted. For this reason you should tell it to him. He has remained for three years without letting go of your feet in order to learn this. His devotion is now beyond doubt and it is impossible for him otherwise to achieve fulfilment. Therefore, having received my permission, teach

[him] the All-Completing.

When she has said this the Goddess disappeared, accompanied by Kāmeśvara. Then greatly astonished Hayagrīva raised Agastya to his feet with his hands, had him sit in his presence, and addressed him as follows:

Hayagrīva:

Agastya, you have truly achieved your goal. There cannot be a devotee of Lalitā equal to you anywhere in the three worlds. For the Goddess herself has commanded that this should be taught to you. Moreover, through you I have beheld the great consort of Śiva, to behold whom [even] the gods led by Brahmā, Visnu, and Īśa must strive. . . [So] now I shall tell you the Hymn that Completes All, by merely recalling which you will achieve fulfilment in your heart. O sage, this is highly secret, even more so than the secret [Hymn of the] Thousand Names. At Mother Lalitā's command I shall now teach it to you. Sage Agastya, twenty names were uttered for each of the syllables of the sacred fifteen-syllabled [Vidyā], beginning with ka. By multiplication there are [therefore] three hundred names, which bring about the completion of all [one's rites]. This [Vidyā] is the most secret of all secrets and must be guarded with care. Hear it, then, noble [sage], with attentive mind. You should not think of these simply as names, Agastya. The names are both Mantras and names. So listen with constantly concentrated mind.

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| | oṃ aiṃ hrīṃ śrīṃ | 21. | oṃ ekārarūpāyai namaḥ |
| 1. | oṃ kakārarūpāyai namaḥ | 22. | oṃ ekākṣaryai namaḥ |
| 2. | oṃ kalyāṇyai namaḥ | 23. | oṃ ekānekākṣarākṛtyai namaḥ |
| 3. | oṃ kalyāṇaḡuṇaśālinyai namaḥ | 24. | oṃ etattadityanirdeśyāyai namaḥ |
| 4. | oṃ kalyāṇaśailanilayāyai namaḥ | 25. | oṃ ekānandacidākṛtyai namaḥ |
| 5. | oṃ kamanīyāyai namaḥ | 26. | oṃ evamityāgamābodhyāyai namaḥ |
| 6. | oṃ kalāvatyai namaḥ | 27. | oṃ ekabhaktimadarcitāyai namaḥ |
| 7. | oṃ kamalākṣyai namaḥ | 28. | oṃ ekāgracitanirdhyātāyai namaḥ |
| 8. | oṃ kalmaṣaghnyai namaḥ | 29. | oṃ eṣaṇārahitādṛtāyai namaḥ |
| 9. | oṃ karuṇamṛtasāgarāyai namaḥ | 30. | oṃ elāsugandhicikurāyai namaḥ |
| 10. | oṃ kadambakānanāvāsāyai namaḥ | 31. | oṃ enakūṭavināśīnyai namaḥ |
| 11. | oṃ kadambakusumapriyāyai namaḥ | 32. | oṃ ekabhogāyai namaḥ |
| 12. | oṃ kandarpavidyāyai namaḥ | 33. | oṃ ekarasāyai namaḥ |
| 13. | oṃ kandarpajanakāpāṅgavikṣaṇāyai namaḥ | 34. | oṃ ekaiśvaryapradāyīnyai namaḥ |
| 14. | oṃ karpūra-vīṭisaurabhya-kallolita-kakuptatāyai namaḥ | 35. | oṃ ekātapatrasāmṛjyapradāyai namaḥ |
| 15. | oṃ kalidoṣaharāyai namaḥ | 36. | oṃ ekāntapūjītāyai namaḥ |
| 16. | oṃ kañcalocanāyai namaḥ | 37. | oṃ edhamānaprabhāyai namaḥ |
| 17. | oṃ kamravigrahāyai namaḥ | 38. | oṃ ejaḡadanekajaḡadaiśvaryai namaḥ |
| 18. | oṃ karmādisākṣīnyai namaḥ | 39. | oṃ ekavīrādisaṃsevyāyai namaḥ |
| 19. | oṃ kārayitryai namaḥ | 40. | oṃ ekaprabhavaśālinyai namaḥ |
| 20. | oṃ karmaphalapradāyai namaḥ | 41. | oṃ ikārarūpāyai namaḥ |
| | | 42. | oṃ iśitryai namaḥ |

46. oṃ īśānādibrahmamayyai namaḥ
47. oṃ īśitvādyasiddhidāyai namaḥ
48. oṃ ikṣitryai namaḥ
49. oṃ ikṣaṇasrṣṭāṇḍakotyai namaḥ
50. oṃ īśvaravallabhāyai namaḥ
51. oṃ īditāyai namaḥ
52. oṃ īśvarārdhāṅgaśarīrāyai namaḥ
53. oṃ īśādhidevatāyai namaḥ
54. oṃ īśvarapreraṇakaryai namaḥ
55. oṃ īśatāṇḍavasākṣiṇyai namaḥ
56. oṃ īśvarotsaṅganilayāyai namaḥ
57. oṃ itibādhāvināśiṇyai namaḥ
58. oṃ ihāvīrahitāyai namaḥ
59. oṃ īśāsaktyai namaḥ
60. oṃ īśatsmitānanāyai namaḥ
61. oṃ lakārarūpāyai namaḥ
62. oṃ lalitāyai namaḥ
63. oṃ lakṣmivāṇiṇiṣevitāyai namaḥ
64. oṃ lākinyai namaḥ
65. oṃ lalanārūpāyai namaḥ
66. oṃ lasaddāḍimapāṭalāyai namaḥ
67. oṃ lalantikālasatphālāyai namaḥ
68. oṃ lalātanayanārcitāyai namaḥ
69. oṃ lakṣaṇojjvaladivyāṅgyai namaḥ
70. oṃ lakṣakotyaṇḍanāyikāyai namaḥ
71. oṃ lakṣyārthāyai namaḥ
72. oṃ lakṣaṇāgamyaīyai namaḥ
73. oṃ labdhakāmāyai namaḥ
74. oṃ latātanave namaḥ
75. oṃ lalāmarājadalikāyai namaḥ
76. oṃ lambimuktālatāñcitāyai namaḥ
77. oṃ lambodasprasave namaḥ
78. oṃ labhyāyai namaḥ
79. oṃ lajjādhyaīyai namaḥ
80. oṃ layavarjītāyai namaḥ
81. oṃ hrīṃkārarūpāyai namaḥ
82. oṃ hrīṃkāranilayāyai namaḥ
83. oṃ hrīṃpadapriyāyai namaḥ

84. oṃ hrīṃkārabijāyai namaḥ
85. oṃ hrīṃkāramantrāyai namaḥ
86. oṃ hrīṃkāralakṣaṇāyai namaḥ
87. oṃ hrīṃkārajapasuprītāyai namaḥ
88. oṃ hrīṃmatyai namaḥ
89. oṃ hrīṃvibhūṣaṇāyai namaḥ
90. oṃ hrīṃśilāyai namaḥ
91. oṃ hrīṃpadārādhyāyai namaḥ
92. oṃ hrīṃgarbhāyai namaḥ
93. oṃ hrīṃpadābhidhāyai namaḥ
94. oṃ hrīṃkāravācyāyai namaḥ
95. oṃ hrīṃkārapūjyāyai namaḥ
96. oṃ hrīṃkārapīṭhikāyai namaḥ
97. oṃ hrīṃkāravedyāyai namaḥ
98. oṃ hrīṃkāracintyāyai namaḥ
99. oṃ hrīṃ namaḥ
100. oṃ hrīṃśarīriṇyai namaḥ
101. oṃ hakārarūpāyai namaḥ
102. oṃ haladhṛtpūjītāyai namaḥ
103. oṃ hariṇekṣaṇāyai namaḥ
104. oṃ harapriyāyai namaḥ
105. oṃ harārādhyāyai namaḥ
106. oṃ haribrahmendraṅgavanditāyai namaḥ
107. oṃ hayārūdhāsevitāṅghryai namaḥ
108. oṃ hayamedhasamarcitāyai namaḥ
109. oṃ haryakṣavāhanāyai namaḥ
110. oṃ haṃsavāhanāyai namaḥ
111. oṃ hatadānavāyai namaḥ
112. oṃ hattyādipāpaśamanyai namaḥ
113. oṃ haridaśvādisevitāyai namaḥ
114. oṃ hastikumbhottuṅgakucāyai namaḥ
115. oṃ hastikṛttipriyāṅganāyai namaḥ
116. oṃ haridrākuṅkumādighāyai namaḥ
117. oṃ haryaśvādyamarārcitāyai namaḥ
118. oṃ harikeśasakhyai namaḥ
119. oṃ hādividyāyai namaḥ
120. oṃ hālāmadālasāyai namaḥ
121. oṃ sakārarūpāyai namaḥ

122. oṃ sarvajñāyai namaḥ
 123. oṃ sarveśyai namaḥ
 124. oṃ sarvamaṅgalāyai namaḥ
 125. oṃ sarvakartryai namaḥ
 126. oṃ sarvabhartryai namaḥ
 127. oṃ sarvahantryai namaḥ
 128. oṃ sanātanyai namaḥ
 129. oṃ sarvānavadyāyai namaḥ
 130. oṃ sarvāṅgasundaryai namaḥ
 131. oṃ sarvasākṣinyai namaḥ
 132. oṃ sarvātmikāyai namaḥ
 133. oṃ sarvasaukhyadātryai namaḥ
 134. oṃ sarvavimohinyai namaḥ
 135. oṃ sarvādhārāyai namaḥ
 136. oṃ sarvagatāyai namaḥ
 137. oṃ sarvāvaguṇavarjitāyai namaḥ
 138. oṃ sarvāruṇāyai namaḥ
 139. oṃ sarvamātre namaḥ
 140. oṃ sarvabhūṣaṇabhūṣitāyai namaḥ
 141. oṃ kakārārthāyai namaḥ
 142. oṃ kālahantryai namaḥ
 143. oṃ kāmēśyai namaḥ
 144. oṃ kāmītārthadāyai namaḥ
 145. oṃ kāmasañjīvinīyai namaḥ
 146. oṃ kalyāyai namaḥ
 147. oṃ kaṭhinastanamaṇḍalāyai namaḥ
 148. oṃ karabhorave namaḥ
 149. oṃ kalānāthamukhyai nāmḥ
 150. oṃ kacañjitāmbudāyai namaḥ
 151. oṃ kaṭākṣasyandikaruṇāyai namaḥ
 152. oṃ kapāliprāṇanāyikāyai namaḥ
 153. oṃ kārūṇyavīgrahāyai namaḥ
 154. oṃ kāntāyai namaḥ
 155. oṃ kāntidhūtajapāvalyai namaḥ
 156. oṃ kalālāpāyai namaḥ
 157. oṃ kaṇbukāṇṭhyai namaḥ
 158. oṃ karanirjitapallavāyai namaḥ
 159. oṃ kalpavallisamabhujāyai namaḥ
 160. oṃ kastūritilakāñcitāyai namaḥ
 161. oṃ hakārārthāyai namaḥ
 162. oṃ haṃsagatyaī namaḥ
 163. oṃ hāṭakābharaṇojjalāyai namaḥ
 164. oṃ hārahārikucābhogāyai namaḥ
 165. oṃ hākinyai namaḥ
 166. oṃ halyavarjitāyai namaḥ
 167. oṃ haritpatisamārādhyāyai namaḥ
 168. oṃ haṭhātkārahātāsūrāyai namaḥ
 169. oṃ harṣapradāyai namaḥ
 170. oṃ havirbhoktryai namaḥ
 171. oṃ hārdasantamasāpahāyai namaḥ
 172. oṃ hallisālāsyaśantusthāyai namaḥ
 173. oṃ haṃsamāntrārtharūpiṇyai namaḥ
 174. oṃ hānopādānanirmuktāyai namaḥ
 175. oṃ harṣiṇyai namaḥ
 176. oṃ harisodaryai namaḥ
 177. oṃ hāhāhūhūmukhastutyāyai namaḥ
 178. oṃ hānivṛddhivarjitāyai namaḥ
 179. oṃ hayyaṅgavīnaḥṛdayāyai namaḥ
 180. oṃ harikopāruṇāṃśukāyai namaḥ
 181. oṃ lakārākhyāyai namaḥ
 182. oṃ latāpūjyāyai namaḥ
 183. oṃ layasthityudbhavēśvāyai namaḥ
 184. oṃ lāsya darśanasantusthāyai namaḥ
 185. oṃ lābhālābhavarjitāyai namaḥ
 186. oṃ laṃghyetaṛājñāyai namaḥ
 187. oṃ lāvāṇyaśālinyai namaḥ
 188. oṃ laghusiddhadāyai namaḥ
 189. oṃ lākṣārasasavarṇābhāyai namaḥ
 190. oṃ lakṣmṇāgrajapūjitāyai namaḥ
 191. oṃ labhyetarāyai namaḥ
 192. oṃ labdhabhaktisulabhāyai namaḥ
 193. oṃ lāṃgalāyudhāyai namaḥ
 194. oṃ lagnacāmarahasta śrīśārādā
 parivijitāyai namaḥ
 195. oṃ lajjāpadasamārādhyāyai namaḥ
 196. oṃ lampatāyai namaḥ

- | | | | |
|------|---|------|-------------------------------------|
| 197. | oṃ lakuleśvāryai namaḥ | 234. | oṃ samākṛtyai namaḥ |
| 198. | oṃ labdhamānāyai namaḥ | 235. | oṃ sarvaprapañcanirmātryai namaḥ |
| 199. | oṃ labdharasāyai namaḥ | 236. | oṃ samānādhikavarjīṭāyai namaḥ |
| 200. | oṃ labdhasampatsamunnatyai namaḥ | 237. | oṃ sarvottuṅgāyai namaḥ |
| 201. | oṃ hrīṃkārīnyai namaḥ | 238. | oṃ saṅgahīnāyai namaḥ |
| 202. | oṃ hrīṃkārādyāyai namaḥ | 239. | oṃ saṅgāyāyai namaḥ |
| 203. | oṃ hrīṃmadhyāyai namaḥ | 240. | oṃ sakaleṣṭadāyai namaḥ |
| 204. | oṃ hrīṃśikhāmaṇaye namaḥ | 241. | oṃ kakārīnyai namaḥ |
| 205. | oṃ hrīṃkārakuṇḍāgnīśikhāyai namaḥ | 242. | oṃ kāvyalolāyai namaḥ |
| 206. | oṃ hrīṃkāraśaśicandrikāyai namaḥ | 243. | oṃ kāmeśvaramanoharāyai namaḥ |
| 207. | oṃ hrīṃkārābhāskararucyāyai namaḥ | 244. | oṃ kāmeśvaraprāṇanāḍyāyai namaḥ |
| 208. | oṃ hrīṃkārāmbhodacañcalāyai namaḥ | 245. | oṃ kāmeśotsaṅgavāsinyāyai namaḥ |
| 209. | oṃ hrīṃkārakandāṅkurikāyai namaḥ | 246. | oṃ kāmeśvarāliṅgitāṅgyāyai namaḥ |
| 210. | oṃ hrīṃkāraikaparāyaṇāyai namaḥ | 247. | oṃ kāmeśvarasukhapradāyai namaḥ |
| 211. | oṃ hrīṃkārādirādhikāhamsyāyai namaḥ | 248. | oṃ kāmeśvarapraṇayinyāyai namaḥ |
| 212. | oṃ hrīṃkārōdyānakekinyāyai namaḥ | 249. | oṃ kāmeśvaravilāsinyāyai namaḥ |
| 213. | oṃ hrīṃkārāraṇyaharīnyāyai namaḥ | 250. | oṃ kāmeśvaratapasiddhyāyai namaḥ |
| 214. | oṃ hrīṃkārāvālavallaryāyai namaḥ | 251. | oṃ kāmeśvaramaṇapriyāyai namaḥ |
| 215. | oṃ hrīṃkārāpañjaraśukyāyai namaḥ | 252. | oṃ kāmeśvaraprāṇanāthāyai namaḥ |
| 216. | oṃ hrīṃkārāṅgaṇāḍipikāyai namaḥ | 253. | oṃ kāmeśvaravimohinyāyai namaḥ |
| 217. | oṃ hrīṃkārakandarāsīmhyāyai namaḥ | 254. | oṃ kāmeśvarabrahmavidyāyai namaḥ |
| 218. | oṃ hrīṃkārāmbhojabhṛṅgikāyai namaḥ | 255. | oṃ kāmeśvaragrheśvāryāyai namaḥ |
| 219. | oṃ hrīṃkārāsumanomādhvyāyai namaḥ | 256. | oṃ kāmeśvarāhlādakaryāyai namaḥ |
| 220. | oṃ hrīṃkāratarumañjaryāyai namaḥ | 257. | oṃ kāmeśvaramaheśvāryāyai namaḥ |
| 221. | oṃ sakārākhyāyai namaḥ | 258. | oṃ kāmeśvāryāyai namaḥ |
| 222. | oṃ samarasāyai namaḥ | 259. | oṃ kāmakōṭinīlayāyai namaḥ |
| 223. | oṃ sakalāgamasamstutāyai namaḥ | 260. | oṃ kāṅkṣītārthadāyai namaḥ |
| 224. | oṃ sarvavedānta tātpariyabhūmyāyai
namaḥ | 261. | oṃ lakārīnyāyai namaḥ |
| 225. | oṃ sadasadāśrayāyai namaḥ | 262. | oṃ labdharūpāyai namaḥ |
| 226. | oṃ sakalāyai namaḥ | 263. | oṃ labdhadhiye namaḥ |
| 227. | oṃ saccidānandāyai namaḥ | 264. | oṃ labdhavāñchitāyai namaḥ |
| 228. | oṃ sādhyāyai namaḥ | 265. | oṃ labdhapāpamanodūrāyai namaḥ |
| 229. | oṃ sadgatidāyinyāyai namaḥ | 266. | oṃ labdhāhaṅkārādurgamāyai namaḥ |
| 230. | oṃ sanakādimunidhyeyāyai namaḥ | 267. | oṃ labdhaśaktyāyai namaḥ |
| 231. | oṃ sadāśivakuṭumbinyāyai namaḥ | 268. | oṃ labdhadehāyai namaḥ |
| 232. | oṃ sakalādhiṣṭhānarūpāyai namaḥ | 269. | oṃ labdhaiśvāryasamunnatyāyai namaḥ |
| 233. | oṃ satyarūpāyai namaḥ | 270. | oṃ labdhabuddhaye namaḥ |
| | | 271. | oṃ labdhalilāyai namaḥ |

272. oṃ labdhayauvanaśālinyai namaḥ
 273. oṃ labdhātīśaya-sarvāṅga-saundaryāyai
 namaḥ
 274. oṃ labdhavibhramāyai namaḥ
 275. oṃ labdharāgāyai namaḥ
 276. oṃ labdhapatyai namaḥ
 277. oṃ labdhanānāgamasthityai namaḥ
 278. oṃ labdhabhogāyai namaḥ
 279. oṃ labdhasukhāyai namaḥ
 280. oṃ labdhaharṣābhipūritāyai namaḥ
 281. oṃ hrīṃkāramūrtaye namaḥ
 282. oṃ hrīṃkārasaudhaśṛṅgakapotikāyai
 namaḥ
 283. oṃ hrīṃkāradugdhabdhisudhāyai
 namaḥ
 284. oṃ hrīṃkārakamalendirāyai namaḥ
 285. oṃ hrīṃkaramaṇḍipārciṣe namaḥ
 286. oṃ hrīṃkārataruśārikāyai namaḥ
 287. oṃ hrīṃkārapetakamaṇaye namaḥ

288. oṃ hrīṃkāradarśabimbitāyai namaḥ
 289. oṃ hrīṃkāraśāsilatāyai namaḥ
 290. oṃ hrīṃkāsthānanartakāyai namaḥ
 291. oṃ hrīṃkāraśuktikā muktāmaṇaye
 namaḥ
 292. oṃ hrīṃkārabodhitāyai namaḥ
 293. oṃ hrīṃkāra-mayasauvarṇa-stambha-
 vidrumaputrikāyai namaḥ
 294. oṃ hrīṃkāra vedopaniṣade namaḥ
 295. oṃ hrīṃkāradhvaradakṣiṇāyai namaḥ
 296. oṃ hrīṃkārananda-nārāmanavakalpaka
 vallaryai namaḥ
 297. oṃ hrīṃkārahimavadgaṅgāyai namaḥ
 298. oṃ hrīṃkārarṇavakaustubhāyai namaḥ
 299. oṃ hrīṃkāramantrasarvasvāyai namaḥ
 300. oṃ hrīṃkāraparasaukhyadāyai namaḥ

iti śrīlālītātrisātināmāvaliḥ samāptā
 oṃ tat sat

Śrī Lalitā Sahasra Nāmāvalī

(1,000 Names of Lalitā)

https://sanskritdocuments.org/doc_devii/lalitaa1000.html



DHYĀNAM

aruṇām karuṇātaraṅgitākṣiṃ dhṛtapāsāṅkuśapuṣpabāṇacāpām
aṇimādibhirāvṛtām mayūkhairahamityeva vibhāvaye bhavānim

dhyāyet padmāsanasthām vikasitavadanām padmapatrāyatākṣiṃ
hemābhām pītavastrām karakalitalasaddhemapadmām varāṅgīm
sarvālaṅkārayuktām satatamabhayadām bhaktanamrām bhavāniṃ
śrīvidyām śāntamūrtiṃ sakalasurenutām sarvasampatpradātrim

sakuṅkumavilepanāmāmalikacumbikastūrikām
samandahasitekṣaṇām saśaracāpapāsāṅkuśām
aśeṣajanamohinimarūṇamālyabhūṣāmbārām
japākusumabhāsūrām japavidhau smaredambikām |

sindūraruṇavigrahām trinayanām māṅkyamaulisphurat
tārānāyakaśekharam smitamukhīmāpīnavakṣoruhām

pāṇibhyāmālipūrṇaratnacaśakam raktotpalam bibhratiṃ
saumyām ratnaghaṭastharaktacaranām dhyāyetparāmambikām

SAHASRA NĀMĀVALĪ

atha śrī lalitā sahasranāmāvalī |

1. om aiṃ hrīṃ śrīṃ śrīmātre namaḥ
2. om śrīmahārājñai namaḥ
3. om śrīmatsiṃhāsaneśvāryai namaḥ
4. om cidagnikuṇḍasambhūtāyai namaḥ
5. om devakāryasamudyatāyai namaḥ
6. om udyadbhānusahasrābhāyai namaḥ
7. om caturbāhusamanvitāyai namaḥ
8. om rāgasvarūpapāsāḍhyāyai namaḥ
9. om krodhākārāṅkuśojjvalāyai namaḥ
10. om manorūpekṣukodaṇḍāyai namaḥ
11. om pañcatanmātrasāyākāyai namaḥ
12. om nijāruṇaprabhāpūramajjad brahmāṇḍamaṇḍalāyai namaḥ
13. om campakāśokapunnāgasaugandhikalasatkacāyai namaḥ
14. om kuruvindamaṇiśreṇīkanatkoṭīramaṇḍitāyai namaḥ

15. om aṣṭamīcandravibhrājadalikasthalaśobhitāyai namaḥ
16. om mukhacandrakalaṅkābhamṛganābhiviśeṣakāyai namaḥ
17. om vadanasmaramāṅgalyagratoraṇacillikāyai namaḥ
18. om vaktralakṣmīparīvāhacalanmīnābhalocanāyai namaḥ
19. om navacampakapuṣpābhanāsādaṇḍavirājītāyai namaḥ
20. om tāṛākāntitiraskārināsābharāṇabhāsūrāyai namaḥ
21. om kadambamañjarikṛptakarṇapūramanoḥarāyai namaḥ
22. om tāṭāṅkayugalībhūtatapanoḍupamaṇḍalāyai namaḥ
23. om padmarāgaśilādarśaparibhāvikapolabhuve namaḥ
24. om navavidrumabimbaśrīnyakkārīradanacchadāyai namaḥ
25. om śuddhavidyāṅkurākāradvijapaṅktidvayojjvalāyai namaḥ
26. om karpūravīṭikāmodasamākarṣi digantarāyai namaḥ
27. om nijasallāpamādhurya vinirbhatsitacchapyai namaḥ
28. om mandasmitaprabhāpūramajjatkāmeśamānasāyai namaḥ
29. om anākalitasādṛśyabukaśrīvirājītāyai namaḥ
30. om kāmeśabaddhamāṅgalyasūtraśobhitakandharāyai namaḥ
31. om kanakāṅgadakeyūrakamanīyamuñjānvitāyai namaḥ
32. om ratnagraiveya cintākalolamuktāphalānvitāyai namaḥ
33. om kāmeśvarapremaratnamaṇipratipaṇastanyai namaḥ
34. om nābhyālavālaromālilatāphalakucadvayai namaḥ
35. om lakṣyaromalatādhāratāsamunneyamadhyaṃyāyai namaḥ
36. om stanabhāradalanmadhyapaṭṭabandhavalitrayāyai namaḥ
37. om aruṇāruṇakausumbhavastrabhāsvatkaṭīṭāyai namaḥ
38. om ratnakiṅkiṅkīkāramyaraśanādāmabhūṣītāyai namaḥ
39. om kāmeśajñātasubhāgyamārdavorudvayānvitāyai namaḥ
40. om māṅkiyamukuṭākārajānudvayavirājītāyai namaḥ
41. om indragopaparikṣiptasmaratūṇābhajāṅghikāyai namaḥ
42. om gūḍhagulphāyai namaḥ
43. om kūrma pṛṣṭhajayiṣṇuprapadānvitāyai namaḥ
44. om nakhadidhitisañchannanamajjanatamogunāyai namaḥ
45. om padadvayaprabhājālaparākṛtasaroruhāyai namaḥ
46. om śīṅjānamaṇimañjīramaṇḍitaśrīpadāmbujāyai namaḥ
47. om marālimandagamanāyai namaḥ
48. om mahālāvaṇyaśevadhaye namaḥ
49. om sarvāruṇāyai namaḥ
50. om anavadyāṅgyai namaḥ
51. om sarvābharaṇabhūṣītāyai namaḥ
52. om śivakāmeśvarāṅkasthāyai namaḥ

53. oṃ śivāyai namaḥ
54. oṃ svādhīnavallabhāyai namaḥ
55. oṃ sumerumadhyaśṛṅgasthāyai namaḥ
56. oṃ śrīmannagaranāyikāyai namaḥ
57. oṃ cintāmaṇiḡṛhāntasthāyai namaḥ
58. oṃ pañcabrahmāsanasthitāyai namaḥ
59. oṃ mahāpadmāṭavisamsthāyai namaḥ
60. oṃ kadambavanavāsinyai namaḥ
61. oṃ sudhāsāgaramadhyasthāyai namaḥ
62. oṃ kāmākṣyai namaḥ
63. oṃ kāmādāyinyai namaḥ
64. oṃ devarṣigaṇasaṅghātastūyamānātmavaibhāyai namaḥ
65. oṃ bhaṅḍāsuraavadhodyuktaśaktisenāsamanvitāyai namaḥ
66. oṃ sampatkarisamārūḍhasinduravrajasevitāyai namaḥ
67. oṃ aśvārūḍhādhiṣṭhitāśvakoṭikoṭibhirāvṛtāyai namaḥ
68. oṃ cakrarājarathārūḍhasarvāyudhaparīṣṭāyai namaḥ
69. oṃ geyacakrarathārūḍhamantriṇīparisevitāyai namaḥ
70. oṃ kiricakrarathārūḍhadanānāthāpuraskṛtāyai namaḥ
71. oṃ jvālāmālinikākṣiptavahniprākāramadhyagāyai namaḥ
72. oṃ bhaṅḍasainyavadhodyuktaśaktivikramaharṣitāyai namaḥ
73. oṃ nityāparākramāṭopanirikṣaṇasamutsukāyai namaḥ
74. oṃ bhaṅḍaputravadhodyuktabālāvikramananditāyai namaḥ
75. oṃ mantriṇyambāvīracitaviṣaṅgavadhatoṣitāyai namaḥ
76. oṃ viśukraprāṇaharaṇavārāhivīryananditāyai namaḥ
77. oṃ kāmēśvaramukhālokakalpitaśrīgaṇeśvarāyai namaḥ
78. oṃ mahāgaṇeśanirbhinnaviḡhayantrapraharsitāyai namaḥ
79. oṃ bhaṅḍāsuraendranirmuktaśastrapratyastravarṣiṇyai namaḥ
80. oṃ karāṅgulinakhotpannanārāyaṇadaśākṛtyai namaḥ
81. oṃ mahāpāśupatāstrāgninirdagdhasūrasainikāyai namaḥ
82. oṃ kāmēśvarāstranirdagdhasabhāṅḍāsuraśūnyakāyai namaḥ
83. oṃ brahmopendramahendrādidevasaṃstutavaibhavāyai namaḥ
84. oṃ haranetrāgnisandagdhakāmāsañjīvanauśadhyai namaḥ
85. oṃ śrīmadvāgbhavaḡṭaikasvarūpamukhapañkajāyai namaḥ
86. oṃ kaṅṭhādhaḡ kaṭīparyantamadhyaḡṭasvarūpiṇyai namaḥ
87. oṃ śaktikūṭaikatāpannakatyaḡdhobhāḡadhārīṇyai namaḥ
88. oṃ mūlamāntrātmikāyai namaḥ
89. oṃ mūlakūṭatrayakalebarāyai namaḥ
90. oṃ kulāmṛtaikarasikāyai namaḥ

91. oṃ kulasaṅketapālinyai namaḥ
92. oṃ kulāṅganāyai namaḥ
93. oṃ kulāntasthāyai namaḥ
94. oṃ kaulinyai namaḥ
95. oṃ kulayoginyai namaḥ
96. oṃ akulāyai namaḥ
97. oṃ samayāntasthāyai namaḥ
98. oṃ samayācāratatparāyai namaḥ
99. oṃ mūlādhāraikanilayāyai namaḥ
100. oṃ brahmagranthivibhedinyai namaḥ
101. oṃ maṇipūrāntaruditāyai namaḥ
102. oṃ viṣṇugranthivibhedinyai namaḥ
103. oṃ ājñācakrāntarālasthāyai namaḥ
104. oṃ rudragranthivibhedinyai namaḥ
105. oṃ sahasrārāmbujārūḍhāyai namaḥ
106. oṃ sudhāsārābhivarṣinyai namaḥ
107. oṃ taṭillatāsamarucyai namaḥ
108. oṃ ṣaṭcakropariśamsthītāyai namaḥ
109. oṃ mahāsaktyai namaḥ
110. oṃ kuṇḍalinyai namaḥ
111. oṃ bisatantutanīyasyai namaḥ
112. oṃ bhavānyai namaḥ
113. oṃ bhāvanāgamyāyai namaḥ
114. oṃ bhavāraṇyakuṭhārikāyai namaḥ
115. oṃ bhadrapriyāyai namaḥ
116. oṃ bhadramūrtyai namaḥ
117. oṃ bhaktasubhāgyadāyinyai namaḥ
118. oṃ bhaktipriyāyai namaḥ
119. oṃ bhaktigamyāyai namaḥ
120. oṃ bhaktivaśyāyai namaḥ
121. oṃ bhayāpahāyai namaḥ
122. oṃ śāmbhavyai namaḥ
123. oṃ śāradārādhyāyai namaḥ
124. oṃ śārvānyai namaḥ
125. oṃ śārmadāyinyai namaḥ
126. oṃ śāṅkaryai namaḥ
127. oṃ śrīkaryai namaḥ
128. oṃ sādhyai namaḥ

129. oṃ śaraccandranibhānanāyai namaḥ
130. oṃ śātodaryai namaḥ
131. oṃ śāntimatyai namaḥ
132. oṃ nirādhārāyai namaḥ
133. oṃ nirañjanāyai namaḥ
134. oṃ nirlepāyai namaḥ
135. oṃ nirmalāyai namaḥ
136. oṃ nityāyai namaḥ
137. oṃ nirākārāyai namaḥ
138. oṃ nirākulāyai namaḥ
139. oṃ nirguṇāyai namaḥ
140. oṃ niṣkalāyai namaḥ
141. oṃ śāntāyai namaḥ
142. oṃ niṣkāmāyai namaḥ
143. oṃ nirupaplavāyai namaḥ
144. oṃ nityamuktāyai namaḥ
145. oṃ nirvikārāyai namaḥ
146. oṃ niṣprapañcāyai namaḥ
147. oṃ nirāśrayāyai namaḥ
148. oṃ nityaśuddhāyai namaḥ
149. oṃ nityabuddhāyai namaḥ
150. oṃ niravadyāyai namaḥ
151. oṃ nirantarāyai namaḥ
152. oṃ niṣkāraṇāyai namaḥ
153. oṃ niṣkalaṅkāyai namaḥ
154. oṃ nirupādhave namaḥ
155. oṃ nirīśvarāyai namaḥ
156. oṃ nīrāgāyai namaḥ
157. oṃ rāgamathanyai namaḥ
158. oṃ nirmadāyai namaḥ
159. oṃ madanāśīnyai namaḥ
160. oṃ niścintāyai namaḥ
161. oṃ nirahaṅkāryai namaḥ
162. oṃ nirmohāyai namaḥ
163. oṃ mohanāśīnyai namaḥ
164. oṃ nirmamāyai namaḥ
165. oṃ mamatāhantryai namaḥ
166. oṃ niṣpāpāyai namaḥ

167. oṃ pāpanāśinyai namaḥ
168. oṃ niṣkrodhāyai namaḥ
169. oṃ krodhaśamanyai namaḥ
170. oṃ nirlobhāyai namaḥ
171. oṃ lobhanāśinyai namaḥ
172. oṃ niḥsaṃśayāyai namaḥ
173. oṃ saṃśayaghnyai namaḥ
174. oṃ nirbhavāyai namaḥ
175. oṃ bhavanāśinyai namaḥ
176. oṃ nirvikalpāyai namaḥ
177. oṃ nirābādhāyai namaḥ
178. oṃ nirbhedāyai namaḥ
179. oṃ bhedanāśinyai namaḥ
180. oṃ nirnāśāyai namaḥ
181. oṃ mṛtyumathanyai namaḥ
182. oṃ niṣkriyāyai namaḥ
183. oṃ niṣparigrahāyai namaḥ
184. oṃ nistulāyai namaḥ
185. oṃ nilacikurāyai namaḥ
186. oṃ nirapāyāyai namaḥ
187. oṃ niratyayāyai namaḥ
188. oṃ durlabhāyai namaḥ
189. oṃ durgamāyai namaḥ
190. oṃ durgāyai namaḥ
191. oṃ duḥkhantryai namaḥ
192. oṃ sukhapradāyai namaḥ
193. oṃ duṣṭadūrāyai namaḥ
194. oṃ durācāraśamanyai namaḥ
195. oṃ doṣavarjitāyai namaḥ
196. oṃ sarvajñāyai namaḥ
197. oṃ sāndrakaruṇāyai namaḥ
198. oṃ samānādhikavarjitāyai namaḥ
199. oṃ sarvaśaktimayyai namaḥ
200. oṃ sarvamaṅgalāyai namaḥ
201. oṃ sadgatipradāyai namaḥ
202. oṃ sarveśvāyai namaḥ
203. oṃ sarvamayyai namaḥ
204. oṃ sarvamantrasvarūpiṇyai namaḥ

205. oṃ sarvayantrātmikāyai namaḥ
206. oṃ sarvatantrarūpāyai namaḥ
207. oṃ manonmanyai namaḥ
208. oṃ māheśvaryai namaḥ
209. oṃ mahādevyai namaḥ
210. oṃ mahālakṣmyai namaḥ
211. oṃ mṛḍapriyāyai namaḥ
212. oṃ mahārūpāyai namaḥ
213. oṃ mahāpūjyāyai namaḥ
214. oṃ mahāpātakanāśinyai namaḥ
215. oṃ mahāmāyāyai namaḥ
216. oṃ mahāsatvāyai namaḥ
217. oṃ mahāśaktyai namaḥ
218. oṃ mahāratyai namaḥ
219. oṃ mahābhogāyai namaḥ
220. oṃ mahaiśvaryāyai namaḥ
221. oṃ mahāviryāyai namaḥ
222. oṃ mahābalāyai namaḥ
223. oṃ mahābuddhyai namaḥ
224. oṃ mahāsiddhyai namaḥ
225. oṃ mahāyogeśvareśvaryai namaḥ
226. oṃ mahātantrāyai namaḥ
227. oṃ mahāmantrāyai namaḥ
228. oṃ mahāyantrāyai namaḥ
229. oṃ mahāsanāyai namaḥ
230. oṃ mahāyāgakramārādhyāyai namaḥ
231. oṃ mahābhairavapūjītāyai namaḥ
232. oṃ maheśvaramahākālpamahātāṇḍavasākṣinyai namaḥ
233. oṃ mahākāmeśamahīṣyai namaḥ
234. oṃ mahātripurasundaryai namaḥ
235. oṃ catuḥṣaṣṭyupacārādhyāyai namaḥ
236. oṃ catuḥṣaṣṭikalāmayyai namaḥ
237. oṃ mahācatuḥṣaṣṭikoṭiyoginīgaṇasevitāyai namaḥ
238. oṃ manuvidyāyai namaḥ
239. oṃ candravidyāyai namaḥ
240. oṃ candramaṇḍalamadhyagāyai namaḥ
241. oṃ cārurūpāyai namaḥ
242. oṃ cāruhāsāyai namaḥ

243. oṃ cārucandrakalādhārāyai namaḥ
244. oṃ carācarajagannāthāyai namaḥ
245. oṃ cakrarājaniketanāyai namaḥ
246. oṃ pārvatyaḥ
247. oṃ padmanayanāyai namaḥ
248. oṃ padmarāgasamaprabhāyai namaḥ
249. oṃ pañcapretāsanāsināyai namaḥ
250. oṃ pañcabrahmasvarūpiṇyaḥ
251. oṃ cinmayyaḥ
252. oṃ paramānandāyai namaḥ
253. oṃ vijñānaghanarūpiṇyaḥ
254. oṃ dhyānadhyātr̥dhyeyarūpāyai namaḥ
255. oṃ dharmādharmavivarjītāyai namaḥ
256. oṃ viśvarūpāyai namaḥ
257. oṃ jāgarīnyai namaḥ
258. oṃ svapatnyai namaḥ
259. oṃ taijasātmikāyai namaḥ
260. oṃ suptāyai namaḥ
261. oṃ prājñātmikāyai namaḥ
262. oṃ turyāyai namaḥ
263. oṃ sarvāvasthāvivarjītāyai namaḥ
264. oṃ sṛṣṭikartryai namaḥ
265. oṃ brahmarūpāyai namaḥ
266. oṃ goptryai namaḥ
267. oṃ govindarūpiṇyaḥ
268. oṃ saṃhārīnyai namaḥ
269. oṃ rudrarūpāyai namaḥ
270. oṃ tirodhānakaryai namaḥ
271. oṃ īśvaryai namaḥ
272. oṃ sadāśivāyai namaḥ
273. oṃ anugrahadāyai namaḥ
274. oṃ pañcakṛtyaparāyaṇāyai namaḥ
275. oṃ bhānumaṇḍalamadhyasthāyai namaḥ
276. oṃ bhairavyai namaḥ
277. oṃ bhagamālinyai namaḥ
278. oṃ padmāsanāyai namaḥ
279. oṃ bhagavatyaḥ
280. oṃ padmanābhasahodaryai namaḥ

281. oṃ unmeṣanimiṣotpannavipannabhuvanāvalyai namaḥ
282. oṃ sahasraśirṣavadanāyai namaḥ
283. oṃ sahasrākṣyai namaḥ
284. oṃ sahasrapade namaḥ
285. oṃ ābrahmakīṭajananyai namaḥ
286. oṃ varṇāśramavidhāyinyai namaḥ
287. oṃ nijājñārūpanigamāyai namaḥ
288. oṃ puṇyāpuṇyaphalaprādāyai namaḥ
289. oṃ śrutisīmantasindūrīkṛta pādābjadhūlikāyai namaḥ
290. oṃ sakalāgamasandohaśuktisamputāmauktikāyai namaḥ
291. oṃ puruṣārthapradāyai namaḥ
292. oṃ pūrṇāyai namaḥ
293. oṃ bhoginyai namaḥ
294. oṃ bhuvaneśvāyai namaḥ
295. oṃ ambikāyai namaḥ
296. oṃ anādinidhanāyai namaḥ
297. oṃ haribrahmendrasevitāyai namaḥ
298. oṃ nārāyaṇyai namaḥ
299. oṃ nādarūpāyai namaḥ
300. oṃ nāmarūpavivarjītāyai namaḥ
301. oṃ hrīṅkāryai namaḥ
302. oṃ hrīmatyai namaḥ
303. oṃ hr̥dyāyai namaḥ
304. oṃ heyopādeyavarjītāyai namaḥ
305. oṃ rājarājārcitāyai namaḥ
306. oṃ rājñai namaḥ
307. oṃ ramyāyai namaḥ
308. oṃ rājīvalocanāyai namaḥ
309. oṃ rañjanyai namaḥ
310. oṃ ramaṇyai namaḥ
311. oṃ rasyāyai namaḥ
312. oṃ raṇatkiṅkiṇimekhalāyai namaḥ
313. oṃ ramāyai namaḥ
314. oṃ rākenduvadānāyai namaḥ
315. oṃ ratirūpāyai namaḥ
316. oṃ ratipriyāyai namaḥ
317. oṃ rakṣākaryai namaḥ
318. oṃ rākṣasaghnyai namaḥ

319. oṃ rāmāyai namaḥ
320. oṃ ramaṇalampaṭāyai namaḥ
321. oṃ kāmāyai namaḥ
322. oṃ kāmakalārūpāyai namaḥ
323. oṃ kadambakusumapriyāyai namaḥ
324. oṃ kalyāṇyai namaḥ
325. oṃ jagatīkandāyai namaḥ
326. oṃ karuṇārasasāgarāyai namaḥ
327. oṃ kalāvatyai namaḥ
328. oṃ kalālāpāyai namaḥ
329. oṃ kāntāyai namaḥ
330. oṃ kādambaripriyāyai namaḥ
331. oṃ varadāyai namaḥ
332. oṃ vāmanayanāyai namaḥ
333. oṃ vāruṇimadavihvalāyai namaḥ
334. oṃ viśvādhikāyai namaḥ
335. oṃ vedavedyāyai namaḥ
336. oṃ vindhyācalanivāsinyai namaḥ
337. oṃ vidhātryai namaḥ
338. oṃ vedājananyai namaḥ
339. oṃ viṣṇumāyāyai namaḥ
340. oṃ vilāsinyai namaḥ
341. oṃ kṣetrasvarūpāyai namaḥ
342. oṃ kṣetreśyai namaḥ
343. oṃ kṣetrakṣetrajñapālīnyai namaḥ
344. oṃ kṣayavṛddhivirmuktāyai namaḥ
345. oṃ kṣetrapālasamarcitāyai namaḥ
346. oṃ vijayāyai namaḥ
347. oṃ vimalāyai namaḥ
348. oṃ vandyāyai namaḥ
349. oṃ vandārujanavatsalāyai namaḥ
350. oṃ vāgvādīnyai namaḥ
351. oṃ vāmakeśyai namaḥ
352. oṃ vahnimaṇḍalavāsīnyai namaḥ
353. oṃ bhaktimatkalpalatikāyai namaḥ
354. oṃ paśupāśavimocīnyai namaḥ
355. oṃ saṃhṛtāśeṣapāṣaṇḍāyai namaḥ
356. oṃ sadācārapravartikāyai namaḥ

357. oṃ tāpatrayāgnisantaptasamāhlādanacandrikāyai namaḥ
 358. oṃ taruṇyai namaḥ
 359. oṃ tāpasārādhyāyai namaḥ
 360. oṃ tanumadhyāyai namaḥ
 361. oṃ tamopahāyai namaḥ
 362. oṃ cityai namaḥ
 363. oṃ tatpadalakṣyārthāyai namaḥ
 364. oṃ cidekarasarūpiṇyai namaḥ
 365. oṃ svātmānandalavībhūtabrahmādyānandasantatyai namaḥ
 366. oṃ parāyai namaḥ
 367. oṃ pratyakcītirūpāyai namaḥ
 368. oṃ paśyantyai namaḥ
 369. oṃ paradevatāyai namaḥ
 370. oṃ madhyamāyai namaḥ
 371. oṃ vaikharīrūpāyai namaḥ
 372. oṃ bhaktamānasahaṃsikāyai namaḥ
 373. oṃ kāmeśvaraprāṇanāḍyai namaḥ
 374. oṃ kṛtajñāyai namaḥ
 375. oṃ kāmāpūjitāyai namaḥ
 376. oṃ śṛṅgārarasasampūrṇāyai namaḥ
 377. oṃ jayāyai namaḥ
 378. oṃ jālandharasthitāyai namaḥ
 379. oṃ oḍyāṇapīṭhanilayāyai namaḥ
 380. oṃ bindumaṇḍalavāsinyai namaḥ
 381. oṃ rahoyāgakramārādhyāyai namaḥ
 382. oṃ rahastarpaṇatarpitāyai namaḥ
 383. oṃ sadyaḥ prasāḍinyai namaḥ
 384. oṃ viśvasākṣiṇyai namaḥ
 385. oṃ sākṣivarjitāyai namaḥ
 386. oṃ ṣaḍaṅgadevatāyuktāyai namaḥ
 387. oṃ ṣaḍguṇyaparipūrītāyai namaḥ
 388. oṃ nityaklīnnāyai namaḥ
 389. oṃ nirupamāyai namaḥ
 390. oṃ nirvāṇasukhadāyinyai namaḥ
 391. oṃ nityāṣoḍaśīkārūpāyai namaḥ
 392. oṃ śṛikaṇṭhārdhaśarīriṇyai namaḥ
 393. oṃ prabhāvatyai namaḥ
 394. oṃ prabhārūpāyai namaḥ

395. oṃ prasiddhāyai namaḥ
 396. oṃ parameśvāyai namaḥ
 397. oṃ mūlaprakṛtyai namaḥ
 398. oṃ avyaktāyai namaḥ
 399. oṃ vyakta avyaktasvarūpiṇyai namaḥ
 400. oṃ vyāpinyai namaḥ
 401. oṃ vividhākārāyai namaḥ
 402. oṃ vidya avidyāsvarūpiṇyai namaḥ
 403. oṃ mahākāmeśanayanakumudāhlādakaumudyai namaḥ
 404. oṃ bhaktahārdatamobhedabhānumadbhānusantatyai namaḥ
 405. oṃ śivadūtyai namaḥ
 406. oṃ śivārādhyāyai namaḥ
 407. oṃ śivamūrtyai namaḥ
 408. oṃ śivaṅkaryai namaḥ
 409. oṃ śivapriyāyai namaḥ
 410. oṃ śivaparāyai namaḥ
 411. oṃ śiṣṭeṣṭāyai namaḥ
 412. oṃ śiṣṭapūjītāyai namaḥ
 413. oṃ aprameyāyai namaḥ
 414. oṃ svaparakāśāyai namaḥ
 415. oṃ manovācāmagocarāyai namaḥ
 416. oṃ cicchaktyai namaḥ
 417. oṃ cetanārūpāyai namaḥ
 418. oṃ jaḍasaktyai namaḥ
 419. oṃ jaḍātmikāyai namaḥ
 420. oṃ gāyatryai namaḥ
 421. oṃ vyāhṛtyai namaḥ
 422. oṃ sandhyāyai namaḥ
 423. oṃ dvijavṛndaniṣevitāyai namaḥ
 424. oṃ tattvāsanāyai namaḥ
 425. oṃ tasmai namaḥ
 426. oṃ tubhyaṃ namaḥ
 427. oṃ ayyai namaḥ
 428. oṃ pañcakośāntarasthitāyai namaḥ
 429. oṃ niḥśimamahimne namaḥ
 430. oṃ nityayauvanāyai namaḥ
 431. oṃ madaśālinyai namaḥ
 432. oṃ madaghūrṇitaraktākṣyai namaḥ

433. oṃ madapāṭalagaṇḍabhuve namaḥ
 434. oṃ candanadravadigdhāṅgyai namaḥ
 435. oṃ cāmpēyakusumapriyāyai namaḥ
 436. oṃ kuśalāyai namaḥ
 437. oṃ komalākārāyai namaḥ
 438. oṃ kurukullāyai namaḥ
 439. oṃ kuleśvāyai namaḥ
 440. oṃ kulakuṇḍālayāyai namaḥ
 441. oṃ kaulamārgataparasevitāyai namaḥ
 442. oṃ kumāragaṇanāthāmbāyai namaḥ
 443. oṃ tuṣṭyai namaḥ
 444. oṃ puṣṭyai namaḥ
 445. oṃ matyai namaḥ
 446. oṃ dhṛtyai namaḥ
 447. oṃ śāntyai namaḥ
 448. oṃ svastimatyai namaḥ
 449. oṃ kāntyai namaḥ
 450. oṃ nandinyai namaḥ
 451. oṃ vighnanāśinyai namaḥ
 452. oṃ tejovatyai namaḥ
 453. oṃ trinayanāyai namaḥ
 454. oṃ lolākṣikāmarūpiṇyai namaḥ
 455. oṃ mālīnyai namaḥ
 456. oṃ haṃsinyai namaḥ
 457. oṃ mātreyai namaḥ
 458. oṃ malayācalavāsinyai namaḥ
 459. oṃ sumukhyai namaḥ
 460. oṃ nalīnyai namaḥ
 461. oṃ subhruveyai namaḥ
 462. oṃ śobhanāyai namaḥ
 463. oṃ suranāyikāyai namaḥ
 464. oṃ kālakaṇṭhyai namaḥ
 465. oṃ kāntimatyai namaḥ
 466. oṃ kṣobhiṇyai namaḥ
 467. oṃ sūkṣmarūpiṇyai namaḥ
 468. oṃ vajreśvāyai namaḥ
 469. oṃ vāmadevyai namaḥ
 470. oṃ vayo'vasthāvivarjitāyai namaḥ

471. oṃ siddheśvaryai namaḥ
 472. oṃ siddhavidyāyai namaḥ
 473. oṃ siddhamātre namaḥ
 474. oṃ yaśasvinyai namaḥ
 475. oṃ viśuddhicakranilayāyai namaḥ
 476. oṃ āraktavarṇāyai namaḥ
 477. oṃ trilocanāyai namaḥ
 478. oṃ khaṭvāṅgādīpraharaṇāyai namaḥ
 479. oṃ vadanaikasamanvitāyai namaḥ
 480. oṃ pāyasānnapriyāyai namaḥ
 481. oṃ tvaksthāyai namaḥ
 482. oṃ paśulokabhayaṅkaryai namaḥ
 483. oṃ amṛtādīmahāśaktisaṃvṛtāyai namaḥ
 484. oṃ ḍākinīśvaryai namaḥ
 485. oṃ anāhatābjanilayāyai namaḥ
 486. oṃ śyāmābhāyai namaḥ
 487. oṃ vadanadvayāyai namaḥ
 488. oṃ daṃṣṭrojvalāyai namaḥ
 489. oṃ akṣamālādīdharāyai namaḥ
 490. oṃ rudhīrasaṃsthitāyai namaḥ
 491. oṃ kālarātryādiśaktyaughavṛtāyai namaḥ
 492. oṃ snigdhaudanapriyāyai namaḥ
 493. oṃ mahāvirendravaradāyai namaḥ
 494. oṃ rākiṇyambāsvarūpiṇyai namaḥ
 495. oṃ maṇipūrābjanilayāyai namaḥ
 496. oṃ vadanatrayasaṃyutāyai namaḥ
 497. oṃ vajrādīhikāyudhopetāyai namaḥ
 498. oṃ ḍāmaryādībhīrāvṛtāyai namaḥ
 499. oṃ raktavarṇāyai namaḥ
 500. oṃ māṃsaniṣṭhāyai namaḥ
 501. oṃ guḍānnapṛitamānasāyai namaḥ
 502. oṃ samastabhaktasukhadāyai namaḥ
 503. oṃ lākiṇyambāsvarūpiṇyai namaḥ
 504. oṃ svādhiṣṭhānāmbujagatāyai namaḥ
 505. oṃ caturvaktramanoharāyai namaḥ
 506. oṃ śūlādyāyudhasampannāyai namaḥ
 507. oṃ pītavarṇāyai namaḥ
 508. oṃ atigarvitāyai namaḥ

509. oṃ medoniṣṭhāyai namaḥ
 510. oṃ madhupritāyai namaḥ
 511. oṃ bandinyādisamanvitāyai namaḥ
 512. oṃ dadhyannāsaktahṛdayāyai namaḥ
 513. oṃ kākinirūpadhāriṇyai namaḥ
 514. oṃ mūlādhārāmbujārūḍhāyai namaḥ
 515. oṃ pañcavaktrāyai namaḥ
 516. oṃ asthisamsthītāyai namaḥ
 517. oṃ aṅkuśādipraharaṇāyai namaḥ
 518. oṃ varadādi niṣevitāyai namaḥ
 519. oṃ mudgaudanāsaktacittāyai namaḥ
 520. oṃ sākinyambāsvarūpiṇyai namaḥ
 521. oṃ ājñācakrābjanilāyai namaḥ
 522. oṃ śuklavarṇāyai namaḥ
 523. oṃ ṣaḍānanāyai namaḥ
 524. oṃ majjāsamsthāyai namaḥ
 525. oṃ haṃsavatīmukhyaśaktisamanvitāyai namaḥ
 526. oṃ haridrānnaikarasikāyai namaḥ
 527. oṃ hākinirūpadhāriṇyai namaḥ
 528. oṃ sahasradalapadmasthāyai namaḥ
 529. oṃ sarvavarṇopaśobhitāyai namaḥ
 530. oṃ sarvāyudhadharāyai namaḥ
 531. oṃ śuklasamsthītāyai namaḥ
 532. oṃ sarvatomukhyai namaḥ
 533. oṃ sarvaudanapritacittāyai namaḥ
 534. oṃ yākinyambāsvarūpiṇyai namaḥ
 535. oṃ svāhāyai namaḥ
 536. oṃ svadhāyai namaḥ
 537. oṃ amatyai namaḥ
 538. oṃ medhāyai namaḥ
 539. oṃ śrutyai namaḥ
 540. oṃ smṛtyai namaḥ
 541. oṃ anuttamāyai namaḥ
 542. oṃ puṇyakīrtyai namaḥ
 543. oṃ puṇyalabhyāyai namaḥ
 544. oṃ puṇyaśravaṇakīrtanāyai namaḥ
 545. oṃ pulomajārcitāyai namaḥ
 546. oṃ bandhamocanyai namaḥ

547. oṃ barbarālakāyai namaḥ
 548. oṃ vimarśarūpiṇyai namaḥ
 549. oṃ vidyāyai namaḥ
 550. oṃ viyadādījagatprasuve namaḥ
 551. oṃ sarvavyādhipraśamanyai namaḥ
 552. oṃ sarvamṛtyunivāriṇyai namaḥ
 553. oṃ agraganyāyai namaḥ
 554. oṃ acintyarūpāyai namaḥ
 555. oṃ kalikalmaṣanāśinyai namaḥ
 556. oṃ kātyāyanyai namaḥ
 557. oṃ kālhantryai namaḥ
 558. oṃ kamalākṣaniṣevitāyai namaḥ
 559. oṃ tāmbūlapūritamukhyai namaḥ
 560. oṃ dāḍimīkusumaprabhāyai namaḥ
 561. oṃ mṛgākṣyai namaḥ
 562. oṃ mohinyai namaḥ
 563. oṃ mukhyāyai namaḥ
 564. oṃ mṛḍānyai namaḥ
 565. oṃ mitrarūpiṇyai namaḥ
 566. oṃ nityatrptāyai namaḥ
 567. oṃ bhaktanidhaye namaḥ
 568. oṃ niyantryai namaḥ
 569. oṃ nikhileśvāryai namaḥ
 570. oṃ maitryādivāsanālabhyāyai namaḥ
 571. oṃ mahāpralayasākṣiṇyai namaḥ
 572. oṃ parāśaktyai namaḥ
 573. oṃ parāniṣṭhāyai namaḥ
 574. oṃ prajñānaghanarūpiṇyai namaḥ
 575. oṃ mādhvīpānālasāyai namaḥ
 576. oṃ mattāyai namaḥ
 577. oṃ mātṛkāvarṇarūpiṇyai namaḥ
 578. oṃ mahākailāsanilayāyai namaḥ
 579. oṃ mṛṇālamṛdudorlatāyai namaḥ
 580. oṃ mahaniyāyai namaḥ
 581. oṃ dayāmūrtyai namaḥ
 582. oṃ mahāsāmṛājyaśālīnyai namaḥ
 583. oṃ ātmavidyāyai namaḥ
 584. oṃ mahāvidyāyai namaḥ

585. oṃ śrīvidyāyai namaḥ
 586. oṃ kāmasevitāyai namaḥ
 587. oṃ śrīṣoḍaśākṣarīvidyāyai namaḥ
 588. oṃ trikūṭāyai namaḥ
 589. oṃ kāmakoṭikāyai namaḥ
 590. oṃ kaṭākṣakiṅkaribhūtakamalākoṭisevitāyai namaḥ
 591. oṃ śiraḥsthitāyai namaḥ
 592. oṃ candranibhāyai namaḥ
 593. oṃ bhālasthāyai namaḥ
 594. oṃ indradhanuḥprabhāyai namaḥ
 595. oṃ hṛdayasthāyai namaḥ
 596. oṃ raviprakhyāyai namaḥ
 597. oṃ trikoṇāntaradīpikāyai namaḥ
 598. oṃ dākṣāyaṇyai namaḥ
 599. oṃ daityahantryai namaḥ
 600. oṃ dakṣayaḥṅavināśinyai namaḥ
 601. oṃ darāndolitadirghākṣyai namaḥ
 602. oṃ darahāsojjvalanmukhyai namaḥ
 603. oṃ gurumūrtaye namaḥ
 604. oṃ guṇanidhaye namaḥ
 605. oṃ gomātre namaḥ
 606. oṃ guhajanmabhuve namaḥ
 607. oṃ deveśyai namaḥ
 608. oṃ daṇḍanīstithāyai namaḥ
 609. oṃ daharākāśarūpiṇyai namaḥ
 610. oṃ pratīpanmukhyarākāntatithimaṇḍalapūjītāyai namaḥ
 611. oṃ kalātmikāyai namaḥ
 612. oṃ kalānāthāyai namaḥ
 613. oṃ kāvyālāpavinodinyai namaḥ
 614. oṃ sacāmararamāvāṇīsavyadakṣiṇasevitāyai namaḥ
 615. oṃ ādiśaktayai namaḥ
 616. oṃ ameyāyai namaḥ
 617. oṃ ātmane namaḥ
 618. oṃ paramāyai namaḥ
 619. oṃ pāvanākṛtaye namaḥ
 620. oṃ anekakoṭībrahmāṇḍajananyai namaḥ
 621. oṃ divyavīgrahāyai namaḥ
 622. oṃ klīṅkāryai namaḥ

623. oṃ kevalāyai namaḥ
 624. oṃ guhyāyai namaḥ
 625. oṃ kaivalyapadadāyinyai namaḥ
 626. oṃ tripurāyai namaḥ
 627. oṃ trijagadvandyāyai namaḥ
 628. oṃ trimūrtyai namaḥ
 629. oṃ tridaśeśvaryai namaḥ
 630. oṃ tryakṣaryai namaḥ
 631. oṃ divyagandhādhyāyai namaḥ
 632. oṃ sindūratilakāñcitāyai namaḥ
 633. oṃ umāyai namaḥ
 634. oṃ śailendratāyāyai namaḥ
 635. oṃ gauryai namaḥ
 636. oṃ gandharvasevitāyai namaḥ
 637. oṃ viśvagarbhāyai namaḥ
 638. oṃ svarṇagarbhāyai namaḥ
 639. oṃ avaradāyai namaḥ
 640. oṃ vāgadhiśvaryai namaḥ
 641. oṃ dhyānagamyāyai namaḥ
 642. oṃ aparicchedyāyai namaḥ
 643. oṃ jñānadāyai namaḥ
 644. oṃ jñānavigrahāyai namaḥ
 645. oṃ sarvavedāntasamvedyāyai namaḥ
 646. oṃ satyānandasvarūpiṇyai namaḥ
 647. oṃ lopāmudrārcitāyai namaḥ
 648. oṃ lilāklptabrahmaṇḍamaṇḍalāyai namaḥ
 649. oṃ adṛśyāyai namaḥ
 650. oṃ dṛśyarahitāyai namaḥ
 651. oṃ vijñātryai namaḥ
 652. oṃ vedyavarjitāyai namaḥ
 653. oṃ yoginyai namaḥ
 654. oṃ yogadāyai namaḥ
 655. oṃ yogyāyai namaḥ
 656. oṃ yogānandāyai namaḥ
 657. oṃ yugandharāyai namaḥ
 658. oṃ icchāśaktijñānaśaktikriyāśaktisvarūpiṇyai namaḥ
 659. oṃ sarvādhārāyai namaḥ
 660. oṃ supraṭiṣṭhāyai namaḥ

661. om sadasadrūpadhāriṇyai namaḥ
 662. om aṣṭamūrtyai namaḥ
 663. om ajājaitryai namaḥ
 664. om lokayātrāvidhāyinyai namaḥ
 665. om ekākinyai namaḥ
 666. om bhūmarūpāyai namaḥ
 667. om nidvaitāyai namaḥ
 668. om dvaitavarjītāyai namaḥ
 669. om annadāyai namaḥ
 670. om vasudāyai namaḥ
 671. om vṛddhāyai namaḥ
 672. om brahmātmaikyasvarūpiṇyai namaḥ
 673. om bṛhatyai namaḥ
 674. om brāhmaṇyai namaḥ
 675. om brāhmyai namaḥ
 676. om brahmānandāyai namaḥ
 677. om balipriyāyai namaḥ
 678. om bhāṣārūpāyai namaḥ
 679. om bṛhatsenāyai namaḥ
 680. om bhāvābhāvavirjītāyai namaḥ
 681. om sukhārādhyāyai namaḥ
 682. om śubhakaryai namaḥ
 683. om śobhanāsulabhāgatyai namaḥ
 684. om rājarājeśvāyai namaḥ
 685. om rājyadāyinyai namaḥ
 686. om rājyavallabhāyai namaḥ
 687. om rājatkrpāyai namaḥ
 688. om rājapīṭhaniveśitanijāsritāyai namaḥ
 689. om rājyalakṣmyai namaḥ
 690. om kośanāthāyai namaḥ
 691. om caturaṅgabaleśvāyai namaḥ
 692. om sāmrajyadāyinyai namaḥ
 693. om satyasandhāyai namaḥ
 694. om sāgaramekhalāyai namaḥ
 695. om dīkṣitāyai namaḥ
 696. om daityaśamanyai namaḥ
 697. om sarvalokavaṃśakaryai namaḥ
 698. om sarvārthadātryai namaḥ

699. oṃ sāvitryai namaḥ
700. oṃ saccidānandarūpiṇyai namaḥ
701. oṃ deśakālāparicchinnāyai namaḥ
702. oṃ sarvagāyai namaḥ
703. oṃ sarvamohinyai namaḥ
704. oṃ sarasvatyai namaḥ
705. oṃ śāstramayyai namaḥ
706. oṃ guhāmbāyai namaḥ
707. oṃ guhyarūpiṇyai namaḥ
708. oṃ sarvopādhivinirmuktāyai namaḥ
709. oṃ sadāśivapativratāyai namaḥ
710. oṃ sampradāyeśvaryai namaḥ
711. oṃ sādhuve namaḥ
712. oṃ yai namaḥ
713. oṃ gurumaṇḍalarūpiṇyai namaḥ
714. oṃ kulottirṇāyai namaḥ
715. oṃ bhagārādhyāyai namaḥ
716. oṃ māyāyai namaḥ
717. oṃ madhumatyai namaḥ
718. oṃ mahyai namaḥ
719. oṃ gaṇāmbāyai namaḥ
720. oṃ guhyakārādhyāyai namaḥ
721. oṃ komalāṅgyai namaḥ
722. oṃ gurupriyāyai namaḥ
723. oṃ svatantrāyai namaḥ
724. oṃ sarvatantreśyai namaḥ
725. oṃ dakṣiṇāmūrtirūpiṇyai namaḥ
726. oṃ sanakādisamārādhyāyai namaḥ
727. oṃ śivajñānapradāyinyai namaḥ
728. oṃ citkalāyai namaḥ
729. oṃ ānandakalikāyai namaḥ
730. oṃ premarūpāyai namaḥ
731. oṃ priyaṅkaryai namaḥ
732. oṃ nāmapārāyaṇapritāyai namaḥ
733. oṃ nandividyāyai namaḥ
734. oṃ naṭeśvaryai namaḥ
735. oṃ mithyājagadadhiṣṭhānāyai namaḥ
736. oṃ muktidāyai namaḥ

737. oṃ muktirūpiṇyai namaḥ
 738. oṃ lāsyapriyāyai namaḥ
 739. oṃ layakaryai namaḥ
 740. oṃ lajjāyai namaḥ
 741. oṃ rambhādivanditāyai namaḥ
 742. oṃ bhavadāvasudhāvṛṣṭyai namaḥ
 743. oṃ pāpāraṇyadavānalāyai namaḥ
 744. oṃ daurbhāgyatūlavātūlāyai namaḥ
 745. oṃ jarādhvāntaraviprabhāyai namaḥ
 746. oṃ bhāgyābdhicandrikāyai namaḥ
 747. oṃ bhaktacittakekighanāghanāyai namaḥ
 748. oṃ rogaparvatadambholaye namaḥ
 749. oṃ mṛtyudārukūṭhārikāyai namaḥ
 750. oṃ maheśvaryai namaḥ
 751. oṃ mahākālyai namaḥ
 752. oṃ mahāgrāsāyai namaḥ
 753. oṃ mahāśanāyai namaḥ
 754. oṃ aparṇāyai namaḥ
 755. oṃ caṇḍikāyai namaḥ
 756. oṃ caṇḍamuṇḍāsuraṇiṣūḍinyai namaḥ
 757. oṃ kṣarākṣarātmikāyai namaḥ
 758. oṃ sarvalokeśyai namaḥ
 759. oṃ viśvadhāriṇyai namaḥ
 760. oṃ trivargadātryai namaḥ
 761. oṃ subhagāyai namaḥ
 762. oṃ tryambakāyai namaḥ
 763. oṃ triguṇātmikāyai namaḥ
 764. oṃ svargāpavargadāyai namaḥ
 765. oṃ śuddhāyai namaḥ
 766. oṃ japāpuṣpanibhākṛtaye namaḥ
 767. oṃ ojovatyai namaḥ
 768. oṃ dyutidharāyai namaḥ
 769. oṃ yajñarūpāyai namaḥ
 770. oṃ priyavratāyai namaḥ
 771. oṃ durārādhyāyai namaḥ
 772. oṃ durādharṣāyai namaḥ
 773. oṃ pāṭalikusumapriyāyai namaḥ
 774. oṃ mahatyai namaḥ

775. oṃ merunilayāyai namaḥ
 776. oṃ mandārakusumapriyāyai namaḥ
 777. oṃ vīrārādhyāyai namaḥ
 778. oṃ virāḍrūpāyai namaḥ
 779. oṃ virajase namaḥ
 780. oṃ viśvatomukhyai namaḥ
 781. oṃ pratyagrūpāyai namaḥ
 782. oṃ parākāśāyai namaḥ
 783. oṃ prāṇadāyai namaḥ
 784. oṃ prāṇarūpiṇyai namaḥ
 785. oṃ mārtaṇḍabhairavārādhyāyai namaḥ
 786. oṃ mantriṇinyastarājyadhve namaḥ
 787. oṃ tripureśyai namaḥ
 788. oṃ jayatsenāyai namaḥ
 789. oṃ nistraiguṇyāyai namaḥ
 790. oṃ parāparāyai namaḥ
 791. oṃ satyajñānānandarūpāyai namaḥ
 792. oṃ sāmārasyparāyaṇāyai namaḥ
 793. oṃ kapardinyai namaḥ
 794. oṃ kalāmālāyai namaḥ
 795. oṃ kāmāduḡhe namaḥ
 796. oṃ kāmārūpiṇyai namaḥ
 797. oṃ kalānidhaye namaḥ
 798. oṃ kāvyakalāyai namaḥ
 799. oṃ rasajñāyai namaḥ
 800. oṃ rasaśevadhaye namaḥ
 801. oṃ puṣṭāyai namaḥ
 802. oṃ purātanāyai namaḥ
 803. oṃ pūjyāyai namaḥ
 804. oṃ puṣkarāyai namaḥ
 805. oṃ puṣkarekṣaṇāyai namaḥ
 806. oṃ parasmai jyoṭiṣe namaḥ
 807. oṃ parasmai dhāmne namaḥ
 808. oṃ paramāṇave namaḥ
 809. oṃ parātparāyai namaḥ
 810. oṃ pāśahastāyai namaḥ
 811. oṃ pāśahantryai namaḥ
 812. oṃ paramantravibhedinyai namaḥ

813. oṃ mūrtāyai namaḥ
 814. oṃ amūrtāyai namaḥ
 815. oṃ anityatṛptāyai namaḥ
 816. oṃ munimānasahaṃsikāyai namaḥ
 817. oṃ satyavratāyai namaḥ
 818. oṃ satyarūpāyai namaḥ
 819. oṃ sarvāntaryāmiṇyai namaḥ
 820. oṃ satyai namaḥ
 821. oṃ brahmānyai namaḥ
 822. oṃ brahmaṇe namaḥ
 823. oṃ jananyai namaḥ
 824. oṃ bahurūpāyai namaḥ
 825. oṃ budhārcitāyai namaḥ
 826. oṃ prasavitryai namaḥ
 827. oṃ pracaṇḍāyai namaḥ
 828. oṃ ājñāyai namaḥ
 829. oṃ pratiṣṭhāyai namaḥ
 830. oṃ prakatākṛtaye namaḥ
 831. oṃ prāṇeśvāryai namaḥ
 832. oṃ prāṇadātryai namaḥ
 833. oṃ pañcāsatpīṭharūpiṇyai namaḥ
 834. oṃ viśṛṅkhalāyai namaḥ
 835. oṃ viviktasthāyai namaḥ
 836. oṃ vīramātre namaḥ
 837. oṃ viyatprasuve namaḥ
 838. oṃ mukundāyai namaḥ
 839. oṃ muktinilayāyai namaḥ
 840. oṃ mūlavigraharūpiṇyai namaḥ
 841. oṃ bhāvājñāyai namaḥ
 842. oṃ bhavarogaghnyai namaḥ
 843. oṃ bhavacakrapravartinyai namaḥ
 844. oṃ chandaḥsārāyai namaḥ
 845. oṃ śāstrasārāyai namaḥ
 846. oṃ mantrasārāyai namaḥ
 847. oṃ talodaryai namaḥ
 848. oṃ udārakīrtaye namaḥ
 849. oṃ uddāmavaibhavāyai namaḥ
 850. oṃ varṇarūpiṇyai namaḥ

851. om janmamṛtyujarātaptajana viśrāntidāyinyai namaḥ
852. om sarvopaniṣadudghuṣṭāyai namaḥ
853. om śāntyatītakalātmikāyai namaḥ
854. om gambhirāyai namaḥ
855. om gaganāntasthāyai namaḥ
856. om garvitāyai namaḥ
857. om gānalolupāyai namaḥ
858. om kalpanārahitāyai namaḥ
859. om kāṣṭhāyai namaḥ
860. om akāntāyai namaḥ
861. om kāntārdhavigrahāyai namaḥ
862. om kāryakāraṇanirmuktāyai namaḥ
863. om kāmakelitarāṅgitāyai namaḥ
864. om kanatkanakatāṭaṅkāyai namaḥ
865. om lilāvighrahadhāriṇyai namaḥ
866. om ajāyai namaḥ
867. om kṣayavinirmuktāyai namaḥ
868. om mugdhāyai namaḥ
869. om kṣipraprasādinyai namaḥ
870. om antarmukhasamārādhyāyai namaḥ
871. om bahirmukhasudurlabhāyai namaḥ
872. om trayyai namaḥ
873. om trivarganilayāyai namaḥ
874. om tristhāyai namaḥ
875. om tripuramālinyai namaḥ
876. om nirāmayāyai namaḥ
877. om nirālbāyai namaḥ
878. om svātmārāmāyai namaḥ
879. om sudhāsṛtyai namaḥ
880. om saṃsārapaṅkanirmagna samuddharaṇapaṇḍitāyai namaḥ
881. om yajñapriyāyai namaḥ
882. om yajñakartryai namaḥ
883. om yajamānasvarūpiṇyai namaḥ
884. om dharmādhārāyai namaḥ
885. om dhanādhyakṣāyai namaḥ
886. om dhanadhānyavivardhinyai namaḥ
887. om viprapriyāyai namaḥ
888. om viprarūpāyai namaḥ

889. oṃ viśvabhramanakāriṇyai namaḥ
 890. oṃ viśvagrāsāyai namaḥ
 891. oṃ vidrumābhāyai namaḥ
 892. oṃ vaiṣṇavyai namaḥ
 893. oṃ viṣṇurūpiṇyai namaḥ
 894. oṃ ayonyai namaḥ (varayonaye)
 895. oṃ yoninilayāyai namaḥ
 896. oṃ kūṭasthāyai namaḥ
 897. oṃ kularūpiṇyai namaḥ
 898. oṃ vīraḡoṣṭhipriyāyai namaḥ
 899. oṃ vīrāyai namaḥ
 900. oṃ naiṣkarmyāyai namaḥ
 901. oṃ nādarūpiṇyai namaḥ
 902. oṃ vijñānakalanāyai namaḥ
 903. oṃ kalyāyai namaḥ
 904. oṃ vidagdhāyai namaḥ
 905. oṃ baindavāsanāyai namaḥ
 906. oṃ tatvādhikāyai namaḥ
 907. oṃ tattvamayyai namaḥ
 908. oṃ tattvamarthasvarūpiṇyai namaḥ
 909. oṃ sāmagānapriyāyai namaḥ
 910. oṃ saumyāyai namaḥ
 911. oṃ sadāśivakuṭumbinyai namaḥ
 912. oṃ savyāpasavyamārgasthāyai namaḥ
 913. oṃ sarvāpadvinivāriṇyai namaḥ
 914. oṃ svasthāyai namaḥ
 915. oṃ svabhāvamadhurāyai namaḥ
 916. oṃ dhīrāyai namaḥ
 917. oṃ dhīrasamarcitāyai namaḥ
 918. oṃ caitanyārghyasamārādhyāyai namaḥ
 919. oṃ caitanyakusumapriyāyai namaḥ
 920. oṃ sadoditāyai namaḥ
 921. oṃ sadātuṣṭāyai namaḥ
 922. oṃ taruṇādityapāṭalāyai namaḥ
 923. oṃ dakṣiṇādakṣiṇārādhyāyai namaḥ
 924. oṃ darasmeramukhāmbujāyai namaḥ
 925. oṃ kaulīnikevalāyai namaḥ
 926. oṃ anarghyakaivalyapadadāyinyai namaḥ

927. oṃ stotrapriyāyai namaḥ
 928. oṃ stutimatyai namaḥ
 929. oṃ śrutisaṃstutavaibhavāyai namaḥ
 930. oṃ manasvinyai namaḥ
 931. oṃ mānavatyai namaḥ
 932. oṃ maheśyai namaḥ
 933. oṃ maṅgalākṛtaye namaḥ
 934. oṃ viśvamātre namaḥ
 935. oṃ jagaddhātryai namaḥ
 936. oṃ viśālākṣyai namaḥ
 937. oṃ virāgiṇyai namaḥ
 938. oṃ pragalbhāyai namaḥ
 939. oṃ paramodārāyai namaḥ
 940. oṃ parāmodāyai namaḥ
 941. oṃ manomayyai namaḥ
 942. oṃ vyomakeśyai namaḥ
 943. oṃ vimānasthāyai namaḥ
 944. oṃ vajriṇyai namaḥ
 945. oṃ vāmakeśvaryai namaḥ
 946. oṃ pañcayajñapriyāyai namaḥ
 947. oṃ pañcapretamañcādhiśāyinyai namaḥ
 948. oṃ pañcamyai namaḥ
 949. oṃ pañcabhūteśyai namaḥ
 950. oṃ pañcasaṅkhyopacāriṇyai namaḥ
 951. oṃ śāśvatyai namaḥ
 952. oṃ śāśvataiśvaryāyai namaḥ
 953. oṃ śarmadāyai namaḥ
 954. oṃ śambhumohinyai namaḥ
 955. oṃ dharāyai namaḥ
 956. oṃ dharasutāyai namaḥ
 957. oṃ dhanyāyai namaḥ
 958. oṃ dharmiṇyai namaḥ
 959. oṃ dharmavardhinyai namaḥ
 960. oṃ lokātītāyai namaḥ
 961. oṃ guṇātītāyai namaḥ
 962. oṃ sarvātītāyai namaḥ
 963. oṃ śamātmikāyai namaḥ
 964. oṃ bandhūkakusumaprakhyāyai namaḥ

965. oṃ bālāyai namaḥ
 966. oṃ lilāvinodinyai namaḥ
 967. oṃ sumaṅgalyai namaḥ
 968. oṃ sukhakaryai namaḥ
 969. oṃ suveṣādhyāyai namaḥ
 970. oṃ suvāsinyai namaḥ
 971. oṃ suvāsinyarcanapritāyai namaḥ
 972. oṃ āśobhanāyai namaḥ
 973. oṃ śuddhamānasāyai nama
 974. oṃ bindutarpaṇasantuṣṭāyai namaḥ
 975. oṃ pūrvajāyai namaḥ
 976. oṃ tripurāmbikāyai namaḥ
 977. oṃ daśamudrāsamārādhyāyai namaḥ
 978. oṃ tripurāśrivaśaṅkaryai namaḥ
 979. oṃ jñānamudrāyai namaḥ
 980. oṃ jñānagamyaīyai namaḥ
 981. oṃ jñānajñeyasvarūpiṇyai namaḥ
 982. oṃ yonimudrāyai namaḥ
 983. oṃ trikhaṇḍeśyai namaḥ
 984. oṃ triguṇāyai namaḥ
 985. oṃ ambāyai namaḥ
 986. oṃ trikoṇagāyai namaḥ
 987. oṃ anaghāyai namaḥ
 988. oṃ adbhutacāritrāyai namaḥ
 989. oṃ vāñchitārthapradāyinyai namaḥ
 990. oṃ abhyāsātīśayajñātāyai namaḥ
 991. oṃ ṣaḍadhvātitarūpiṇyai namaḥ
 992. oṃ avyājakaruṇāmūrtaye namaḥ
 993. oṃ ajñānadhvāntadīpikāyai namaḥ
 994. oṃ ābālagopaviditāyai namaḥ
 995. oṃ sarvānullaṅghyaśāsanāyai namaḥ
 996. oṃ śricakrarājanilayāyai namaḥ
 997. oṃ śrīmattripurasundaryai namaḥ
 998. oṃ śrīśivāyai namaḥ
 999. oṃ śivaśaktyaikyarūpiṇyai namaḥ
 1000. oṃ lalitāmbikāyai namaḥ
 oṃ tatsat brahmārpaṇamastu
 iti śrīlalitāsahasranāmāvaliḥ sampūrṇā